

**KINGWOOD VOLUNTEER FIRE DEPARTMENT, INC.**

Sponsors and Producers of the

**PRESTON COUNTY BUCKWHEAT FESTIVAL**

Contract for Arts & Crafts Sales Booth

(Subject to Acceptance by Jury)

September 25 – September 28, 2008

Please Complete All Information (type or neatly write in ink)

Name(s) \_\_\_\_\_

Business Name \_\_\_\_\_

Street Address \_\_\_\_\_

County \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Business Telephone (\_\_\_\_\_) \_\_\_\_\_ Other (\_\_\_\_\_) \_\_\_\_\_

Email Address \_\_\_\_\_ Webpage \_\_\_\_\_

**Name your five(5) best shows**

Name of Show	Date	Gross Sales
1.		
2.		
3.		
4.		
5.		

**List Shows You Have Attended in the Last Two Years**


**List awards for your craft, demonstration or display you have received**

Name of Show	Date	Award

**Describe the craft you are submitting for jurying**


**How will you demonstrate your craft?**


Circle whether you are applying for  INSIDE SPACE or  OUTSIDE SPACE  
 Circle whether you need power  YES or  NO

List the minimum space you can effectively exhibit in. \_\_\_\_\_

On the reverse side, sketch the booth layout you prefer, showing front, rear and side dimensions. Describe any special requirements you may have. **Inside spaces are approximately 100 sq. ft. in varying depths and widths.**

Enclosed is non-refundable check or money order for 1 booth space at \$25 (2 for \$50) payable to KVFD. There is \$150 minimum commission per exhibitor. I hereby apply for entry into the Preston County Buckwheat Festival Arts & Crafts. I have read and will abide by the REGULATIONS FOR EXHIBITORS. If I am not accepted, my deposit will be returned to me.

\_\_\_\_\_  
Signature Date