

KINGWOOD VOLUNTEER FIRE DEPARTMENT, INC.

Sponsors and Producers of the

PRESTON COUNTY BUCKWHEAT FESTIVAL

Contract for Arts & Crafts Sales Booth

(Subject to Acceptance by Jury)

September 29 – October 2, 2011

Please Complete All Information (type or neatly write in ink)

Name(s) _____

Business Name _____

Street Address _____ County _____

City _____ State _____ Zip Code _____

Telephone(s) Area Code (____) _____ Area Code (____) _____

Email Address: _____ Webpage _____

List your 5 Best Shows:

Name of Show	Date	Gross Sales
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

List Shows You Have Attended in the Last Two Years:

Name of Show	Date	Gross Sales
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

List awards for your craft, your demonstration of your display you have received.

Award	Show	Date
_____	_____	_____
_____	_____	_____
_____	_____	_____

Describe the craft you are submitting for jurying.

How will you demonstrate your craft?

Circle whether you are applying for INSIDE SPACE or OUTSIDE SPACE

Circle whether you need power YES or NO

List the minimum space you can effectively exhibit in. _____

On the reverse side, sketch the booth layout you prefer, showing front, rear and side dimensions. Describe any special requirements you may have. **Inside spaces are approximately 100 sq. ft. in varying depths and widths.**

Enclosed is non-refundable check or money order for 1 booth space at \$25 (2 for \$50) payable to KVFD. There is \$150 minimum commission per exhibitor. I hereby apply for entry into the Preston County Buckwheat Festival Arts & Crafts. I have read and will abide by the REGULATIONS FOR EXHIBITORS. If I am not accepted, my deposit will be returned to me.

Signature Date