

## FARMER'S DAY COMMITTEE SCHEDULE

### TUESDAY, SEPTEMBER 28, 2010

**3:00 p.m. to 9:00 p.m.** Exhibits Will Be Entered in Memorial North  
 3:00 p.m. to 6:00 p.m. Market Steers arrive and weigh in  
 6:00 p.m. to 9:00 p.m. Market Lambs and Market Goats arrive and weigh in

### WEDNESDAY, SEPTEMBER 29, 2010

Judging of Exhibits - Memorial North Bldg. (Closed to Public)  
 All other livestock must arrive  
 8:00 a.m. to 11:00 a.m. Market Goat Show & Showmanship  
 10:00 a.m. Market Goat Pictures  
 11:00 a.m. Breeding Goat Show  
 1:00 p.m. Market Lamb Show  
 Sheep Showmanship Contest  
 Market Lamb Pictures  
 3:30 p.m. Market Hog Pictures  
 6:30 p.m. Judging of Market Steers  
 Market Steer Pictures (Immediately after each class)

### THURSDAY, SEPTEMBER 30, 2010

8:00 a.m. Judging of Market Swine  
 9:00 a.m. to 9:00 p.m. Buckwheat Cakes & Sausage Dinners (Community Building)  
 12:00 noon Swine Showmanship Contest  
 12:00 noon to 9:00 p.m. Arts and Crafts Booths Open in Basement of Community Building  
 12:00 noon to 10:00 p.m. Exhibit Buildings Open to Public  
 2:00 p.m. GREAT LAKES SHOW - Log Rolling, Ax Throwing, Lumberjack Show  
 3:00 p.m. Judging of Feeder Calves and Crossbred Heifers  
 4:00 p.m. GREAT LAKES SHOW - Log Rolling, Ax Throwing, Lumberjack Show  
 4:30 p.m. Judging of Purebred Sheep  
 6:00 p.m. to 10:00 p.m. Bingo  
 6:00 p.m. GREAT LAKES SHOW - Log Rolling, Ax Throwing, Lumberjack Show  
 7:30 p.m. Firemen's Parade

### FRIDAY, OCTOBER 1, 2010

8:00 a.m. Judging of Dairy Cattle and Goats  
 8:00 a.m. to 9:00 p.m. Buckwheat Cakes & Sausage Dinners (Community Building)  
 9:00 a.m. Royalty Breakfast (By Invitation Only)  
 9:00 a.m. Dairy Showmanship Contest  
 10:00 a.m. Judging of Purebred Beef  
 10:00 a.m. to 9:00 p.m. Arts and Crafts Booths Open in Basement of Community Building  
 10:00 a.m. to 10:00 p.m. Exhibit Buildings Open to Public  
 12:00 noon to 10:00 p.m. Bingo  
 12:00 noon Coronation of Queen Ceres and King Buckwheat  
 2:00 p.m. School Day Parade  
 4:00 p.m. GREAT LAKES SHOW - Log Rolling, Ax Throwing, Lumberjack Show  
 4:30 p.m. Lamb Dressing Contest – (Cow Palace)  
 6:00 p.m. Beef Showmanship Contest  
 7:00 p.m. GREAT LAKES SHOW - Log Rolling, Ax Throwing, Lumberjack Show  
 7:30 p.m. Concert – BUCKY COVINGTON (Craig Civic Center)  
 9:00 p.m. GREAT LAKES SHOW - Log Rolling, Ax Throwing, Lumberjack Show

### SATURDAY, OCTOBER 2 and SUNDAY, OCTOBER 3, 2010

(See Times and Events on Inside Back Cover)

**FIRE LANE MUST BE OPEN FOR TRAFFIC AT ALL TIMES!**

inside front  
cover

## 2010 BUCKWHEAT FESTIVAL – FARMER'S DAY

Carrie See .....Superintendent of Beef and Dairy Barn  
 Tammy Bishoff .....Assistant Superintendent of Beef and Dairy Barn  
 Beth Witt .....Chairman of Market Steer Show  
 Hillary Strawser .....Assistant Chairman of Market Steer Show  
 Luke Seese .....Chairman of Feeder Calf & Crossbred Heifer Show  
 John Wilhelm .....Assistant Chairman of Feeder Calf & Crossbred Heifer Show  
 Carrie See & Connie Stemple .....Chairman & Assistant Chairman of Purebred Beef Show  
 Maria Shriver & Anna Mouser .....Chairman & Assistant Chairman of Beef Showmanship  
 Samantha Galloway .....Chairman of Dairy Cattle & Goat Show & Showmanship  
 Peggy Galloway .....Assistant Chairman of Dairy Cattle & Goat Show & Showmanship  
 Gloria Livengood & Monica Livengood .....Chairmen of Adult & Youth Ag Olympics

### MEMORIAL SOUTH BUILDING

John Bolyard .....Superintendent of Swine Barn  
 Ron Wilson .....Chairman of Swine Show & Showmanship  
 Mike Bolyard, David Wolfe & Dave Sines .....Assistant Chairmen of Swine Show & Showmanship  
 Nicole Peaslee .....Superintendent of Sheep and Goat Barn  
 Mike Sanders .....Assistant Superintendent of Sheep & Goat Barn  
 Nicole Peaslee .....Chairman of Market Lambs & Purebred Sheep Show & Showmanship  
 Amanda McCleary .....Assistant Chairman of Market Lambs & Purebred Sheep Show & Showmanship  
 Nicole Peaslee .....Chairman of Market Goats  
 Amanda McCleary .....Assistant Chairman of Market Goats  
 Ange Harris & George Shaffer .....Chairmen of Lamb Dressing Contest  
 Laura Mayfield Mazza .....Chairman of Ladies & Shepherds Lead  
 PCLA Board Members .....Camper Parking Attendant

### MEMORIAL NORTH BUILDING

David Hartley .....Superintendent of Farm, Home, and Organizational Exhibits  
 Opal Myers, Joyce Ely & Karen Bright .....Assistant Superintendents of Farm, Home and Organizational Exhibits  
 Regina Wright-George, Angela Marrara, & Maryellen Snyder .....Chairmen of Crop Exhibits and Hay & Silage  
 Jean Slagle and Vicky Graham .....Chairmen of Educational Exhibits  
 Manown Moundbuilders, Sandy Pals, Salt Lick Rebels 4-H Clubs .....Chairmen of 4-H Club Exhibits  
 Pat Knight and Barbara Argabrite .....Chairmen of Needlework  
 Deloris Huffman, Tina Bartholomew & Pam Miller .....Chairmen of Art Handicraft & Nature Crafts  
 Janet Armstrong & Gail Rose .....Chairmen of Canned Goods  
 James and Margaret Boreing & Debbie Corley .....Chairmen of Baked Goods  
 James and Margaret Boreing & Debbie Corley .....Chairmen of Buckwheat Recipes  
 Mark Buric & Diane Hamilton .....Chairmen of Photographic Art  
 Gloria Livengood, Stacey Golden, Sheila Golden & Monica Livengood .....Chairmen of Floriculture

### OTHERS

Drs. Bernice and Mike Schwarzenberg .....Chairmen of Pet Show  
 Dr. Joliffe .....Festival Veterinarian  
 John Bolyard, John Wilhelm, Don Witt .....Certified Weigh Masters for Market Animals  
 Beth Witt, Charlie Sypolt, Steve Street .....Farmer's Day Float Committee  
 Senator Bob Williams .....Coronation Official  
 Dave Childs .....Honorary Parade Marshal

## FARMER'S DAY HONORARY PARADE MARSHAL

### Dave Childs

This year's Honorary Parade Marshal for Farmer's Day is Dave Childs, a lifelong resident of Preston County.

Dave graduated from Kingwood High School with the class of 1963. In 1959, while a student at Kingwood High School, he joined FFA in 1959, and was elected to serve as State President from 1963-1964. Dave earned the American Farmer Degree in 1965. He is currently a member of the Preston County FFA Alumni Association and a Lifetime Charter member of the National FFA Alumni Association. This year, Dave was awarded the State FFA Farmer's Degree.

Mr. Childs served as the Assistant Farmer's Day Chairman in 2003 and the Farmer's Day Chairman in 2004 during the 63rd Preston County Buckwheat Festival.

Dave and his wife, Aimee, own and operate Childs Feed & Supply in Kingwood. He has worked for more than 50 years with the business. Dave and Aimee are the parents of four children and ten grandchildren.



**Dave Childs**

## KING BUCKWHEAT 69th

### Sean Michael Bernatowicz

Sean Michael Bernatowicz is the son of Louis and Connie Bernatowicz of Borgman, and is honored to represent Preston County as King Buckwheat the 69th. He is the grandson of Shirley and Lynwood Clark and Rosemary and Joe Bernatowicz. Sean is the fifth generation to work the family farm.

Sean is an active member of the Catholic Church of Preston County, serving as Sunday School teaching assistant, camp counselor, member of the youth group and helping the summer home repair program. He also volunteers for numerous service clubs including the Preston County Humane Society, the Preston County animal Shelter, the Volunteer Foster Program, and the McGrew Society.

He has been a member of the Kingwood Explorers 4-H Club for the past ten years, and served as president for five years. Sean is currently a member of the 4-H Teen Leaders and participates in 4-H camp and Teen Leader Charting Weekend. He has completed more than fourteen 4-H projects including market lambs, market steers, as well as the animal vet science, among others.

Sean has raised and shown lambs and steers for the past nine years at the Buckwheat Festival. Last year, he won first place in the state of West Virginia public speaking, and also first place in extemporaneous speaking.

He is a member of FFA at Preston High. He has received the Greenhand Award and was also awarded the member with the highest GPA. While in FFA, Sean has participated in the Ham, Bacon, and Egg show, and has been a member of the Preston County Livestock Association for ten years.

At Preston High School, Sean is active in FBLA as treasurer, and won first place in the state for the Business Mathematics Competition and represented West Virginia at the national competition in Atlanta, GA in 2009. This year, he placed 5th in West Virginia for Business Calculations. Sean has placed first in county Math Field Day from 4th to 9th grade. He has placed at the state level of the Social Studies Fair on four occasions. He has also participated in the Young Writers, and is a member of the Preston High School National Honor Society, and plays trumpet for the Marching Knights.

Sean has been a page for the West Virginia House of Delegates and the West Virginia State Senate. He also loves to travel and went to Spain, France, and Italy as the "People to People" Student Ambassador. He has also traveled to South Africa, Australia, New Zealand, and the Fiji Islands. Sean's favorite vacation place is Myrtle Beach, S.C.

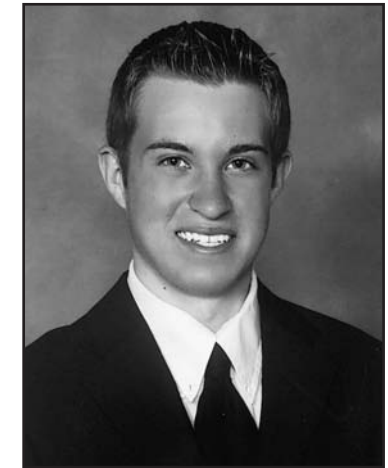
Sean has been a member of the Preston High School soccer and swim teams. He enjoys skiing, 4-wheeler riding, fishing, and farming. At home, he raises Texas Longhorns, peacocks, and Thanksgiving turkeys.

With the help of his family, Sean learned at a young age how to raise buckwheat and make homemade maple syrup.

After graduation, Sean plans to attend college and attain an undergraduate degree in biology and a doctorate in veterinary science with the aspiration of returning to Preston County to start his own practice.

Sean has enjoyed the Preston County Buckwheat Festival for his entire life, from the rides to the livestock barn and everything in between. He has participated in the lamb dressing contest and exhibited eggs, photos, and vegetables. In 2009, his Animal-Vet Science III project was chosen "Best of Show".

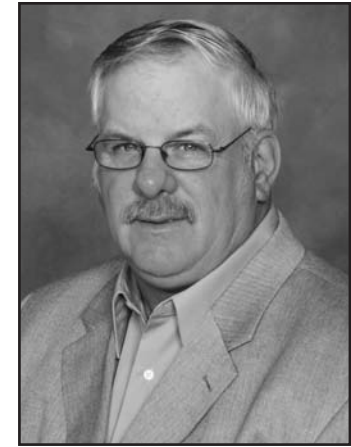
Sean was inspired to be King Buckwheat since being trainbearer for Nathan Cogar when he was in the second grade. He encourages all of Preston County to be actively involved in this wonderful occasion. He is so impressed with the volunteers of the Kingwood Fire Department, and their dedication to the county, and making the Preston County Buckwheat Festival such a wonderful homecoming. Sean wants to thank Donna Thomas-Hart and LeeAnne Walker for making his reign so memorable, and his parents for helping make his dream come true. Sean would like to welcome everyone to the Preston County Buckwheat Festival "Where Your Senses Come Alive".



**Sean Michael Bernatowicz**



**Carrie See**  
Farmer's Day Chairman



**Rex Galloway**  
Assistant  
Farmer's Day Chairman

## **ENTRY INSTRUCTIONS**

Entry in the Preston County Buckwheat Festival is very simple. Upon registration, you will be issued an entry number and a general entry card. This entry number will be your identification throughout the Buckwheat Festival.

Here's how it works:

No matter what you enter in the Buckwheat Festival, you will have to have an entry number (except the pet show).

Just report to the entry desk at the Memorial North Exhibit Building beside the Cow Palace to get entry numbers for **Departments, O, P, Q, R, S, T, U, V, W, X, Y.** You will receive the number of tags needed for all entries in the Exhibit Building. You then need to write your name and hometown on the ticket and attach the tag to the exhibit. **ENTRY STUB MUST BE PRESENTED TO PICK UP EXHIBIT ON SUNDAY.**

All livestock and judging entrants must pre-register on the form in the Premium List. This category includes **Departments A, B, C, D, E, F, G, H, I, J, K, L, N.**

Your entry number for livestock will be entered on your general entry card. The general entry card will contain your name, address (complete), phone number, and all classes you plan on entering. This information will be printed legibly.

The purpose of this, is when you enter anything in livestock, all that needs to be recorded is your entry number. This way the premium money can be better organized. This will reduce the chance of you not receiving your prize money because we can't read your writing.

Simply what happens is that we exchange your name for an entry number. When the prizes are awarded, we exchange the number for your name and address.

## BUCKWHEAT FESTIVAL RULES AND REGULATIONS

*(There have been some changes.*

*Be sure you read and understand these changes)*

1. All exhibits for the festival are limited to residents of Preston County or members of Preston County CEOS Clubs, 4-H Clubs, FFA and FHA Chapters.
2. Market animal exhibitors must reside in Preston County, and be a member of a Preston County 4-H Club, or a member of the Preston County FFA, and be a member of the Preston County Livestock Association in good standing in order to sell their animal(s) at the Preston County Livestock Association Youth Livestock Sale.
3. All animals must be exhibited in the name of the owner; all products of the soil in the name of the producer; articles of craftsmanship must be the handwork of the exhibitor.
4. Reservations must be made in advance for all Livestock and Organization Educational Exhibits. All group Educational Exhibits will be no more than 2 feet deep x 5 feet wide. (Includes all Educational Exhibits.)
5. **Memorial North exhibits must be entered between 3:00 p.m. and 9:00 p.m. Tuesday, September 28.** Market Steers may arrive at the Cow Palace between 3:00 p.m. and 6:00 p.m. on Tuesday, September 28, and will be weighed as they arrive. Market Lambs and Market Goats are to arrive between 6:00 p.m. and 9:00 p.m. on Tuesday, September 28, and be weighed as they arrive. All other livestock may arrive between 8:00 a.m. and 11:00 a.m. on Wednesday, September 29, 2010.
6. The time for removing exhibits from the Memorial North Building will be from **5:00 p.m. to 6:00 p.m. on Sunday, October 3.** You **MUST** present your entry tag stub to claim your exhibit at this time. Any exhibits not picked up by 6:00 p.m. on October 3, becomes property of the Kingwood Volunteer Fire Department. Removal of an exhibit prior to the time automatically forfeits any ribbon and premium money. All livestock should be out of the barn no later than 9:00 a.m., Sunday, October 3.
7. **All non-market animals, equipment and personal belongings Must Be Removed from all barns by 9:00 p.m. on Saturday, October 2, 2010.**
8. **The festival management will take every precaution in its power for the safe preservation of livestock and articles exhibited, after being properly entered and displayed; but will not be responsible for damage or loss that may occur.**
9. State livestock health requirements must be met by all exhibitors. Health questions can be checked by contacting Festival Veterinarian Dr. Jolliffe 304-329-0075.
10. No nurse cows will be housed in the Cow Palace during the Buckwheat Festival, unless entered in a cow-calf class. The exhibitor must take proper care of it or have a designated person in charge at all times.
11. Animals will be removed from the premises if they are not properly cared for.
12. **Any person will forfeit all awards if he does not keep pen and animals clean.**
13. No manure is to be deposited at east end of the Cow Barn at any time.
14. No crossbred cattle allowed in Purebred Shows, except as noted.
15. No animals can be shown in both a feeder and breeding class.
16. Reasonable proof of age is requested of all breeding cattle.
17. Official entry forms are in back of book for all Livestock and Educational Exhibits, Lamb Dressing, Ag Olympics, and Ladies and Shepherds Lead.
18. Unsportsmanlike conduct will not be tolerated. Penalties can range from forfeit of prize money to expulsion from show and sale in current or future festivals. Penalty will be concurred by Chairman of Show involved, Day Chairman, and Barn Superintendent.
19. **ENTRY DEADLINE FOR LIVESTOCK IS SEPTEMBER 10, 2010.**
20. **ENTRY DEADLINE FOR ALL EDUCATIONAL EXHIBITS IS SEPT. 10, 2010.**
21. All livestock must be out of the Cow Palace Arena by 7:30 a.m., Saturday, October 2, to prepare for the Ag Olympics.
22. Fleece should be clean, skirted, and placed in a clear plastic garbage bag which exhibitor must provide.
23. No livestock should be fed in show arena until after Swine Show on Thursday.
24. Chairman of shows not responsible for items entered in the wrong class.
25. **Anyone having entries in any division, in the Memorial North Building, may pre-register at the Extension Office, September 20-24 from 8:30 a.m. - 4:30 p.m.**
26. The use of straw for bedding by other than lactating animals must be approved by the barn superintendent.
27. **On sale night, all Market Hog exhibitors must have an adult in the barn to assist in getting your animals to the sale ring. All hogs must be ringed upon arrival or will be done at weigh-in.**
28. The department chairmen, with the approval of the Farmer's Day Chairman, may create a class for individuals with special needs if it is requested.
29. **Exhibitors will only be paid premium money for two placings per class.**
30. **All exhibitors are responsible for their animal and must keep them under control at all times and assume all responsibility and liability in case of an accident.**
31. Parent or guardian must be present with exhibitor and animal in order for veterinarian to administer treatment to sick animal.
32. **Any animal exhibited in the cow palace must have a neck rope on the animal as well as a halter for safety reasons except when grooming or showing.**
33. Animal mistreatment or the appearance of animal mistreatment is prohibited. Prohibited practices include, but are not limited to, icing, shocking with electric probe, striking with any hard object, striking with fists/hands, yelling, or injecting with water or oil.
34. **Alcohol and smoking is prohibited in the barn, and violators and animals will be expelled from festival activities.**
35. **"Lambs born after January 1, 2002, will be accepted for exhibition only if tails are not docked shorter than the level of the distal end of the caudal tail fold. Lambs that are properly docked will have a minimum tail length of .7 inches at show, measured by the approved measurement device, which will be placed against the base of the tail and pinbones." It is strongly recommended that tails should be at least 1.4 inches in length at weaning.**
36. **All Grand Champion and Reserve Grand Champion Market animals must be displayed in the designated area the day following the show. This area will be arranged by the Barn Superintendents of Beef and Dairy, Swine, Sheep, and Goats.**
37. **There will be a limit of 15 animals per parents and their dependent children of all species combined total.**
38. **ALL BARNs** must be cleaned and debris hauled away within **one week** after the festival.

## BUCKWHEAT FESTIVAL PARKING RULES

1. The Preston County Buckwheat Festival Director of Parking has final say and authority concerning all parking rules and interpretations. The Director of Parking may suspend the parking privileges of anyone demonstrating aggressive or disruptive behavior, disrupting traffic flow, littering, or destroying the Festival grounds. All towing at owner expense will occur without any special efforts to locate owners. Parking on Festival grounds is offered as a way to encourage attendance at the Festival by the general public. It is also a fund raising opportunity for the Buckwheat Festival. The daily parking fee is \$5.00.
2. Anyone parking in fire lanes anywhere on the Festival Grounds is subject to immediate towing at their own expense. There are no special or "quick stop" exceptions. There is no overnight parking on Festival grounds. Such vehicles are subject to towing at owner expense.
3. Some livestock exhibitors may make private arrangements with the current owner of the former Gibson property for parking of campers and other vehicles. The Kingwood Volunteer Fire Department and the Preston County Buckwheat Festival are not party to those arrangements.
4. Livestock Exhibitor Parking Information
  - A. Livestock exhibitors will pay regular daily parking fees in the Festival grounds parking lots. There are no special "in-and-out" parking arrangements, parking passes, or discount parking fees, other than as listed below.
  - B. Each livestock exhibiting family, and individuals with livestock exhibition management responsibilities, have the option of purchasing six discount parking tickets for \$25.00. Two tickets per day will be dated for Thursday, Friday, and Saturday of the Festival. Each family may purchase only one set of discount parking tickets. These must be purchased on or before September 10, 2010, NO EXCEPTIONS. The parking discount tickets will be put in the information packet given to exhibitors. Payment check is made payable to Kingwood Volunteer Fire Department, Inc. THESE DISCOUNT PARKING TICKETS DO NOT GUARANTEE A PARKING SPACE. Parking is on a first come-first served basis. If you forget your daily discount parking tickets, you must pay full parking price.
  - C. Exhibitors will be granted free access to the parking area adjacent to the new Barn Thursday, Friday, and Saturday morning before 8:00 AM IF THEY DISPLAY THEIR DISCOUNT PARKING TICKETS TO THE PARKING ATTENDANTS. Exhibitors will depart the Festival grounds not later than 8:00 a.m. via the access control points, or surrender a discount parking ticket to park in the general parking areas. Failure to display/surrender a discount parking ticket will require payment of a full parking fee, refusal of entrance, suspension of parking privileges, and/or towing at owner's expense. If you forget your daily discount parking tickets, you must pay full parking price.
  - D. Stock trailers MUST be removed from the Festival grounds by 12:00 noon on Wednesday of the Festival. Please indicate on the entry form if you wish to have a designated parking place for your stock trailer at another location.

## ATTENTION EXHIBITORS

### BARN EXHIBITORS:

For all open shows and selected youth events, premium money will be paid directly to the exhibitor during the festival. Exhibitors will need to check with the department chairmen as to the time and location checks will be distributed. **EXHIBITORS WILL BE REQUIRED TO SIGN FOR THEIR PREMIUM CHECK.**

### MEMORIAL NORTH EXHIBITORS:

Premiums for all departments except 4-H exhibits will be paid directly to the exhibitor during the festival this year. Premium checks will hopefully be available at the Memorial North office on Saturday, October 2, from 12:00 noon until 5:00 p.m. On Sunday, October 3, premium checks will be available beginning at 5:00 p.m. during exhibit pick up.

### — ALL EXHIBITS MUST BE EXHIBITORS OWN WORK —

### WEST VIRGINIA FAIRS, FESTIVALS AND PUREBRED CONSIGNMENT SALES HEALTH REQUIREMENTS — 2010

1. This is an official interpretation of regulations promulgated under the authority of Chapter 19. Article 9 of the Code of West Virginia. This applies to Fairs, Festivals and Shows.
2. All livestock imported into the State of West Virginia for fairs, festivals and shows shall be accompanied by an official Certificate of Veterinary Inspection approved by the livestock health official of the State of origin. A copy of the approved Certificate of Veterinary Inspection shall be forwarded to the Director of the Animal Health Division, West Virginia Department of Agriculture, Capitol Building, Charleston, West Virginia, 25305, and should be in his possession (5) five days prior to the arrival of livestock.
3. **Official Certificate of Veterinary Inspections (CVI) are good for 30 days.**
4. Any animal showing signs of a potential infectious or contagious disease will not be allowed to participate in the event.

### Health Requirements for Cattle

All out-of-state-cattle must be accompanied by an official CVI food for 30 days.

### Tuberculosis in Cattle

Cattle to be exhibited at West Virginia fairs, festivals and shows must meet one of the following requirements:

- | From<br>West Virginia  | From Other States  |
|--|--|
| No test required, if herd is not under quarantine for tuberculosis | <ol style="list-style-type: none"><li>1) From Bovine Tuberculosis Free State - No test required. Interstate CVI is required.</li><li>2) From other than Bovine Tuberculosis Free State:<ol style="list-style-type: none"><li>(a) If originating from an accredited TB free herd - No test required, or</li><li>(b) If herd of origin has had a complete negative herd test within 12 months - No test required, or</li><li>(c) All other bovine require a negative TB test <b>within 60 days of show.</b></li><li>(d) Nursing calves may be shown on dam's negative CVI.</li></ol></li></ol> |

### Brucellosis in Cattle

Cattle to be exhibited at West Virginia fairs, festivals, and shows must meet one of the following requirements:

#### From West Virginia

No test required, if herd is not under quarantine for brucellosis.

#### From Other States

- (1) From Brucellosis Free State - No test required. Interstate CVI is required
- (2) From other than a Brucellosis Free State
  - (a) Official brucellosis vaccinates under 24 months (beef) and 20 months (dairy) of age from a herd not under brucellosis restrictions No test required, or
  - (b) Originating from a Certified Brucellosis Free herd - No test required, or
  - (c) Complete herd test within one year before the show - No test required or
  - (d) A negative brucellosis test within 30 days.
  - (e) Nursing calves may be shown on the dam's negative CVI.

### TB & Brucellosis Requirement for Goats

All out-of-state goats must be accompanied by an Official CVI good for 30 days. USDA regulation states that you must have an official Scrapie ID and the ID# must be listed on the CVI.

No test required

**Note:** Cattle and goats from other states with disease outbreaks may be required to secure a special permit from the Director, Animal Health Division, WV Department of Agriculture, Charleston, WV 25305.

**Phone:** 304-558-2214, before being admitted into West Virginia.

**If animal is to be sold other than for slaughter, purebred consignment rules apply.**

### Leptospirosis – Cattle

\*Recommended: Vaccinations for L. Canicola, L. icterhaemorrhagiae, L. hardjo and L. pomona and L. grippotyphosa, are to be seriously considered.

### Warts, Pinkeye, and Ringworm General Animal Health

It is strongly recommended that livestock with warts, pinkeye, and ringworm not be entered or allowed to show.

### Health Requirements for Swine

All out-of-state swine must be accompanied by an official CVI good for 30 days.

#### From West Virginia

All swine born in West Virginia, and have never left the state, will no longer require pseudorabies testing prior to being shown at any fair or festival in West Virginia.

#### From Other States

All swine must be accompanied by a Certificate of Veterinary Inspection for entry into West Virginia. Swine from a pseudorabies-free state need no testing.

### Health Requirements for Sheep

All out-of-state sheep must be accompanied by an Official CVI good for 30 days. USDA regulation states that you must have an official Scrapie ID and the ID# must be listed on the CVI.

#### From West Virginia

1. Must be accompanied by official CVI, or
2. Have a current Honor Flock Certificate.
3. Market class of lambs to be inspected at fair by WV animal health officials.

#### From Other States

SAME  
NA  
SAME

### Scrapie requirements for sheep and goats

The following animals will need ID (ear tags or tattoos):

- All sheep and goats for exhibition require scrapie identification
- All animals must be tagged prior to leaving the farm

**NOTE:** No animals from any herd or herds flock under restrictions will be permitted to show or sell. Animal Health officials of the WV Department of Agriculture reserve the right to examine any animal consigned, and exclude animals from the show that exhibit signs of disease.

**FOR MORE DETAILED INFORMATION REGARDING REGULATIONS AND RECOMMENDATIONS, CONTACT THE WVU PRESTON COUNTY EXTENSION OFFICE OR THE WV DEPARTMENT OF AGRICULTURE.**

**DEPARTMENT A – MARKET STEER – Jr. Show Only**

Chairman - Beth Witt - Assistant Chairman - Hillary Strawser  
Show begins at 6:30 p.m. - Wednesday, September 29

**PREMIUMS .....**

1st-\$18.00 2nd-\$15.00 3rd-\$12.00 4th-\$9.00 5th-\$6.00

*Good Housekeeping Award will be presented Saturday evening at Youth Awards*

**DIVISION I –**

- Class 1.
- Class 2.
- Class 3.
- Class 4. Division I Champion and Reserve Champion.....Rosettes

**DIVISION II –**

Same Classes and Premiums as Division I

**DIVISION III –**

Same Classes and Premiums as Division I

**DIVISION IV – ALL DIVISIONS COMPETING**

- Class 1. Grand Champion Market Steer.....Banner
- Class 2. Reserve Grand Champion Market Steer.....Banner

All Market Steers may arrive at the Cow Palace between 3:00 p.m. and 6:00 p.m. on Tuesday, September 22. Market Steers will be weighed upon arrival.

Market Steers will be assigned to appropriate divisions by a special committee after all animals have been weighed. Steers will be assigned to classes based on weight.

All Market Steer exhibitors must leave a good rope halter on their animal after it is sold on Saturday night, or prize money will be forfeited.

Market Steer pictures will be taken immediately after each steer class, exhibitors must be present.

Number of classes in each division can be reduced based on total number of steers at chairman’s discretion.

**DEPARTMENT B – FEEDER CALF AND CROSS-BRED HEIFER SHOW**

Chairman - Luke Seese - Assistant Chairman - John Wilhelm  
Show begins at 3:00 p.m., Thursday, September 30

**Junior and Adult Exhibitors will be showing together in each class**

The barn superintendent has the authority to limit head numbers per exhibitor in the interest of space

**PREMIUMS .....**

1st-\$18.00 2nd-\$15.00 3rd-\$12.00 4th-\$9.00 5th-\$6.00

**Premium money will only be paid for classes listed below**

**SECTION I – STEER FEEDER CALVES**

- Class 1. Light Weight Steers
- Class 2. Medium Weight Steers
- Class 3. Heavy Weight Steers
- Class 4. Grand Champion Steer Feeder Calf.....Trophy
- Class 5. Reserve Grand Champion Steer Feeder Calf.....Trophy

**SECTION II - PROSPECT MARKET STEER SHOW FOR -**

**JUNIOR MEMBERS ONLY**

- Class 1. Light Weight
- Class 2. Medium Weight
- Class 3. Heavy Weight
- Class 4. Grand Champion Prospect Market Steer .....\$100.00 Savings Bond + Trophy
- Class 5. Reserve Grand Champion Prospect Market Steer .....\$ 50.00 Savings Bond + Trophy

- Savings bonds for Section II awarded by Valley Point Farmer’s Feed
- Prospect Market Steer section is for steers purchased or home raised to be taken for a market steer next year.
- Steers will be nose printed at weigh-in at the Buckwheat Festival.
- To receive the savings bonds, the steers MUST be weighed in at the November Market Steer weigh-in

**SECTION III – HEIFER FEEDER CALVES**

- Class 1. Light Weight Heifers
  - Class 2. Medium Weight Heifers
  - Class 3. Heavy Weight Heifers
  - Class 4. Grand Champion Heifer Feeder Calf.....Trophy
  - Class 5. Reserve Grand Champion Heifer Feeder Calf.....Trophy
- Chairmen will determine weight class assignments.

**SECTION IV – CROSS-BRED HEIFERS**

- Class 1. Calved before April 2008
- Class 2. Calved between May 1, 2008 to December 31, 2008
- Class 3. Calved between January 1, 2009 to May 31, 2009
- Class 4. Calved between June 1, 2009 to December 31, 2009
- Class 5. Calved after January 1, 2010
- Class 6. Grand Champion .....Trophy
- Class 7. Reserve Grand Champion .....Trophy

**SECTION V – RAFFLE HEIFER CLASS (no premium money given)**

First place heifer will be raffled off for Preston County Livestock Association

- Feeder calves must be in exhibitor’s possession by August 1st of the current year.**
- Chairmen will determine weight class assignments. Number of Feeder Calf classes may be reduced at chairman's discretion depending on total number.
  - 7/8th or higher percentage will be considered purebred, and will not show under cross-bred heifers.
  - No bull calves allowed in the Feeder Calf Show.

**DEPARTMENT C – BEEF CATTLE**

Chairman - Carrie See - Assistant Chairman - Connie Stemple  
Show begins at 10:00 a.m., Friday, October 1

The barn superintendent has the authority to limit head numbers per exhibitor in the interest of space

**PREMIUMS (Except Championships) .....**

1st-\$18.00 2nd-\$15.00 3rd-\$12.00 4th-\$9.00 5th-\$6.00

Premium money will only be paid for classes listed below

**SECTION I – ANGUS**

- Class 1. Junior Heifer Calves, calved after Jan. 1, 2010
- Class 2. Winter Senior Heifer Calves, calved between Sept. 1 and December 31, 2009
- Class 3. Summer Yearling Heifers, calved between May 1 and August 31, 2009
- Class 4. Jr. Yearling Heifers, calved between Jan. 1 & April 30, 2009
- Class 5. Sr. Yearling Heifers, calved between Sept. 1 & Dec. 31, 2008
- Class 6. Two-Year Old Heifers calved before September 1, 2008
- Class 7. Mature cow and her calf
- Class 8. Champion Female and Reserve Champion Female ....Rosettes
- Class 9. Junior Bull Calves, calved after Jan. 1, 2010
- Class 10. Winter and Senior Bull Calves, calved between Sept. 1 and Dec. 31, 2009
- Class 11. Summer Yearling Bulls, calved between May 1 & August 31, 2009
- Class 12. Jr. Yearling Bull, calved between Jan. 1 & April 30, 2009
- Class 13. Sr. Yearling Bull, calved between Sept. 1 & Dec. 31, 2008
- Class 14. Two Year Old Bulls, calved between Jan. 1 & Aug. 31, 2008
- Class 15. Two -Year Old Bulls calved before January 1, 2008
- Class 16. Champion and Reserve Champion Bull.....Rosette
- Class 17. Get-of-Sire, 3 animals by same sire and owned by one exhibit (both sexes must be represented) .....Rosette
- Class 18. Best Herd of Breed, four or more animals by one exhibitor .....Rosette

**SECTION II – HEREFORD**

Same Classes and Premiums as Section I

**SECTION III – CHAROLAIS**

Same Classes and Premiums as Section I

Seven-Eighths Purebred Cattle are allowed to show in the following sections.

**SECTION IV – SIMMENTAL**

Same Classes and Premiums as Section I

**SECTION V – LIMOUSIN**

Same Classes and Premiums as Section I

**SECTION VI – TEXAS LONGHORN**

Same Classes and Premiums as Section I

**SECTION VII – ALL OTHER BREEDS**

Same Classes and Premiums as Section I

**SECTION VIII – ALL BREEDS COMPETING, Class 7 and 15 Winners**

- Class 1. Supreme and Reserve Supreme Champion Bull .....Rosette
- Class 2. Supreme and Reserve Supreme Champion Female ..Rosette

**DEPARTMENT D – LIVESTOCK SHOWMANSHIP CONTESTS**

Chairmen & Assistant Chairmen:

- Beef - Maria Shriver & Anna Mouser
- Dairy - Samantha Galloway & Peggy Galloway
- Sheep - Nicole Peaslee, & Amanda McCleary
- Goats - Nicole Peaslee, & Amanda McCleary
- Swine - Ron Wilson, David Wolfe,  
Mike Bolyard, Dave Sines

(See cover for times of contests)

Showmanship contests are open to Preston County Jr. Exhibitors only. Each contestant must use his own animal in any of the showmanship contests.

—All 4-Her’s must enter Showmanship—

**PREMIUMS .....**

1st-\$7.00 2nd-\$6.00 3rd-\$5.00 4th-\$4.00 5th-\$3.00

– All exhibitors will be showing together in the same classes –

**SECTION I – BEEF SHOWMANSHIP**

Division 1. **Beginners** - Open to all boys and girls who have not shown livestock at the Buckwheat Festival prior to this year.

- Class 1. Members 9-11 years of age
- Class 2. Members 12-15 years of age
- Class 3. Members 16 and up
- Class 4. Champion.....Trophy

Division 2. **Advanced** - Open to all boys and girls who have shown livestock at the Buckwheat Festival prior to this year.

- Class 1. Members 9-11 years of age
- Class 2. Members 12-15 years of age
- Class 3. Members 16 and up
- Class 4. Champion.....Trophy

Division 3. **Champions** - All champions from Division 3 are eligible to compete in the champion class for overall champion. The champion showman from the advanced Division 2 may move to the champion Division 3 in the same year. \$100.00 Cash prize given to Champion Beef Showman

Champion Showman .....Trophy

**SECTION II – SHEEP SHOWMANSHIP**

Same Classes and Premiums as Department D, Section I  
\$100.00 Savings Bond given to Champion Sheep Showman

**SECTION III – SWINE SHOWMANSHIP**

Same Classes and Premiums as Department D, Section I  
\$100.00 Savings Bond given to Champion Swine Showman

**SECTION IV – DAIRY SHOWMANSHIP – (Cattle & Goats)**

Same Classes and Premiums as Department D, Section I

**SECTION V – MARKET GOAT SHOWMANSHIP**

Same Classes and Premiums as Department D, Section I  
\$100.00 Savings Bond given to Champion Market Goat Showman

**SHOWMANSHIP RULES**

1. Eligible animals include steers, wethers, barrows and all ages of females of species. No bulls, rams or boars allowed. Must be owned by the showman.
  2. A beginning showman is one who has not previously shown that particular species in the Buckwheat Festival, 4-H or FFA. Beginners may enter this division only. Animal is to be groomed by his owner, but may have some help by his/her parents or 4-H leader. Animal is to be shown only by the owner.
  3. An advanced showman is one who has previously shown that particular species in the Buckwheat Festival, 4-H or FFA. Animal is to be groomed and shown by his owner only.
  4. Champion Division participants are those from the advanced classes in 2010, and 4-H and FFA members who have won previously are eligible to compete in the champion division. Beginners must first show in the advanced class before moving on to the champion class.
  5. Chairmen have the option to add additional classes within each age group with the approval of the Farmer’s Day Chairman.
  6. Class may be split or combined at the discretion of the Show Chairman to allow a minimum of 3 showmen to a class and a maximum of 7 showmen to a class.
- **NO PROFESSIONAL GROOMERS ALLOWED TO GROOM OR ASSIST IN GROOMING OF ANY ANIMAL IN SHOWMANSHIP.**

**DEPARTMENT E – DAIRY CATTLE**

Chairman – Samantha Galloway - Assistant Chairman – Peggy Galloway  
Show will begin at 8:00 a.m., Friday, October 1

**PREMIUMS .....**  
**1st-\$18.00    2nd-\$15.00    3rd-\$12.00    4th-\$9.00    5th-\$6.00**

*Good Housekeeping Award will be presented Saturday evening at Youth Awards*  
**Premium money will only be paid for classes listed below**

**The barn superintendent has the authority to limit head numbers per exhibitor in the interest of space**

**SECTION I – HOLSTEIN**

- Class 1. Heifers - age 4-12 months - born before 5/20/10 or after 9/20/09
- Class 2. Heifers - age 12-18 months - born before 9/19/09 or after 3/20/09
- Class 3. Heifers - age 18-24 months - born before 3/19/08 or after 9/20/08
- Class 4. Champion.....Rosette
- Class 5. Reserve Champion.....Rosette
- Class 6. Lactating & Dry Cows - age 2-4 years - born before 9/20/08 or after 9/20/06
- Class 7. Lactating & Dry Cows - age 5 + years - born before 9/20/06
- Class 8. Champion.....Rosette
- Class 9. Reserve Champion.....Rosette

**SECTION II – GUERNSEYS**

Same classes and premiums as Section I

**SECTION III – JERSEYS**

Same classes and premiums as Section I

**SECTION IV – ALL OTHER BREEDS**

Same classes and premiums as Section I

**SECTION V– OVER ALL BREEDS**

- Class 1. Grand Champion Dairy Female .....Banner
- Class 2. Reserve Grand Champion Dairy Female .....Banner

\* See rule #32 on page 6

**DEPARTMENT F – DAIRY GOATS – OPEN SHOW**

Chairman – Samantha Galloway - Assistant Chairman – Peggy Galloway  
Show will begin at 8:00 a.m. – Friday, October 1

The barn superintendent has the authority to limit head numbers per exhibitor in the interest of space

**PREMIUMS .....**

1st-\$12.00 2nd-\$10.00 3rd-\$8.00 4th-\$6.00 5th-\$4.00

**SECTION I – DAIRY GOATS**

- Class 1. Does birth to 6 months old
- Class 2. Does 6 months to 1 year old
- Class 3. Yearling Milkers 24 months and under
- Class 4. Milking Does 2 years to 4 years old
- Class 5. Milking Does 4 years and older
- Class 6. Dry Does
- Class 7. Grand Champion Goat .....Banner
- Class 8. Reserve Grand Champion Goat .....Banner

**DEPARTMENT G – MARKET GOATS**

Chairman - Nicole Peaslee / Assistant Chairman - Amanda McCleary  
Show will begin at 10:00 a.m. - Wednesday, September 29

**PREMIUMS .....**

1st-\$12.00 2nd-\$10.00 3rd-\$8.00 4th-\$6.00 5th-\$4.00

**SECTION I - SALE**

- Class 1. Light
- Class 2. Medium
- Class 3. Heavy
- Class 4. Grand Champion .....Banner
- Class 5. Reserve Grand Champion .....Banner

**SECTION II - OPEN CLASS**

- Class 1. Light
- Class 2. Medium
- Class 3. Heavy
- Class 4. Grand Champion .....Rosette
- Class 5. Reserve Grand Champion .....Rosette
- Class 6. Buck & Doe Pair .....Rosette

**SECTION III. - BREEDING GOATS**

**FEMALE**

- Class 1. 0-12 months
- Class 2. 13-24 months
- Class 3. Over 24 months
- Class 4. Grand Champion Female Breeding Goat.....Rosette
- Class 5. Reserve Grand Champion Female Breeding Goat.....Rosette

**MALE**

- Class 1. 0-12 months
- Class 2. 13-24 months
- Class 3. Over 24 months
- Class 4. Grand Champion Male Breeding Goat .....Rosette
- Class 5. Reserve Grand Champion Male Breeding Goat.....Rosette

**DEPARTMENT H – SWINE**

**SPECIAL NOTE: All exhibitors must present to the swine chairmen the health papers for their hogs upon arrival to the festival grounds. Hogs will not be unloaded until papers are presented. All Market Hogs must be rung.**

Chairman - Ron Wilson  
Assistant Chairmen - David Wolfe, Mike Bolyard, Dave Sines  
Show will begin at 8:00 a.m., Thursday, September 30

The barn superintendent has the authority to limit head numbers per exhibitor in the interest of space

**PREMIUMS .....**

1st-\$12.00 2nd-\$10.00 3rd-\$8.00 4th-\$6.00 5th-\$4.00

*Good Housekeeping Award will be presented Saturday evening at Youth Awards*

**SECTION I – MARKET HOGS\* – SALE** (Classes will be divided by Chairmen)

**DIVISION I – Light Weight**

- Class 1. Light – Light
- Class 2. Medium – Light
- Class 3. Heavy – Light
- Class 4. Division I Champion & Reserve Champion .....Rosette

**DIVISION II – Medium Weight**

- Class 1. Light – Medium
- Class 2. Medium – Medium
- Class 3. Heavy – Medium
- Class 4. Division II Champion & Reserve Champion .....Rosette

**DIVISION III – Heavy Weight**

- Class 1. Light – Heavy
- Class 2. Medium – Heavy
- Class 3. Heavy – Heavy
- Class 4. Division III Champion & Reserve Champion .....Rosette

**DIVISION IV – All Divisions Competing**

- Class 1. Grand Champion Market Hog .....Banner
- Class 2. Reserve Grand Champion Market Hog .....Banner

**SECTION II – NO SALE MARKET HOGS**

- Class 1. Light Weight
- Class 2. Medium Weight
- Class 3. Heavy Weight
- Class 4. Grand Champion and Reserve Grand Champion...Rosette

**SECTION III - FEEDER PIGS**

- Class 1. Light Weight
- Class 2. Medium Feeder Pigs
- Class 3. Heavy Feeder Pigs - Under 110 lbs.
- Class 4. Grand Champion & Reserve Grand Champion ..Rosette

**SECTION IV - BREEDING SWINE**

- Class 1. Hampshire Gilts
- Class 2. Yorkshire Gilts
- Class 3. Duroc Gilts
- Class 4. Landrace Gilts
- Class 5. Crossbred Gilts
- Class 6. Other Breeds Gilts
- Class 7. Champion Overall Gilt .....Trophy
- Class 8. Reserve Champion Overall Gilt .....Trophy

\* Market Hogs should arrive between 8:00 a.m. and 11:00 a.m. on Wednesday, September 29, and will be weighed upon arrival – off the truck. Market Hog pictures will be taken Wednesday afternoon following Market Goats & Sheep. Exhibitors must be present.

\* Preston County Livestock Association weight restrictions apply.

**DEPARTMENT I – MARKET LAMBS\***

Chairman - Nicole Peaslee

Assistant Chairman - Amanda McCleary

Market Lamb Show will begin at 1:00 p.m., Wednesday, September 29

Lambs must be skin clipped within 10 days before the show at the Buckwheat Festival

(Weight classes to be determined by chairmen)

Preston County Livestock Association Weight Restrictions Apply

The barn superintendent has the authority to limit head numbers per exhibitor in the interest of space

**PREMIUMS** .....

1st-\$12.00 2nd-\$10.00 3rd-\$8.00 4th-\$6.00 5th-\$4.00

Good Housekeeping Award will be presented Saturday evening at Youth Awards

**SECTION I – SALE** (Classes will be determined after weigh-in is completed)

- A. Division I
  - Class 1.
  - Class 2.
  - Class 3.
  - Class 4. – Div. I Champion & Reserve Champion .....Rosettes
- B. Division II
  - Same classes and premiums as Division I
- C. Division III – Same classes and premiums as Division I
- D. Division IV – All Divisions Competing
  - Class 1. Grand Champion Market Lamb.....Banner
  - Class 2. Reserve Grand Champion Market Lamb.....Banner

**SECTION II – OPEN** (Classes will be determined after weigh-in is completed)

- Class 1. Light
- Class 2. Medium
- Class 3. Heavy
- Class 4. Grand Champion .....Rosettes
- Reserve Grand Champion .....Rosettes

\*Market Lamb pictures will be taken Wednesday afternoon. Exhibitors must be present.

\*Market Lambs should arrive between 6:00 p.m. and 9:00 p.m. on Tuesday, September 28, and will be weighed upon arrival – off the truck.

**DEPARTMENT J – PUREBRED SHEEP**

Chairman - Nicole Peaslee

Assistant Chairman - Amanda McCleary

Purebred Show will begin at 4:00 p.m., Thursday, September 30

**PREMIUMS** .....

1st-\$12.00 2nd-\$10.00 3rd-\$8.00 4th-\$6.00 5th-\$4.00

Premium money will only be paid for classes listed below

The barn superintendent has the authority to limit head numbers per exhibitor in the interest of space

**SECTION I – SUFFOLK**

- Class 1. Ram Yearling
- Class 2. Fall Ram Lamb - September 1 to December 31, 2009

- Class 3. Sr. Spring Ram Lamb - January 1 to February 28, 2010
- Class 4. Jr. Spring Ram Lamb - March 1 to August 31, 2010
- Class 5. Pair Ram Lambs
- Class 6. Champion Ram .....Rosette
- Class 7. Reserve Champion Ram .....Rosette
- Class 8. Ewe Yearling
- Class 9. Pair of Yearling Ewes
- Class 10. Fall Ewe Lamb - September 1 to December 31, 2009
- Class 11. Sr. Spring Ewe Lamb - January 1 to February 28, 2010
- Class 12. Jr. Spring Ewe Lamb - March 1 to August 31, 2010
- Class 13. Pair Ewe Lambs
- Class 14. Champion Ewe .....Rosette
- Class 15. Reserve Champion Ewe .....Rosette
- Class 16. Flock of 5 (2 yearling ewes, 2 ewe lambs, 1 ram) .....Rosette
- Class 17. Pen-of-4 Lambs – either sex .....Rosette
- Class 18. Pair of lambs – male and female .....Rosette

**SECTION II – HAMPSHIRE**

Same classes and premiums as Section I

**SECTION III – DORSET**

Same classes and premiums as Section I

**SECTION IV – CROSSBRED MEATS**

Same classes and premiums as Section I

**SECTION V – COLORED WOOL**

Same classes and premiums as Section I

**SECTION VI – WHITE CROSSBRED WOOL**

Same classes and premiums as Sec

**SECTION VII – LINCOLN - LONG WOOL**

Same classes and premiums as Section I

**SECTION VIII – ALL OTHER BREEDS**

Same classes and premiums as Section I

**SECTION IX – All Breeds Competing, Class 1, 2, 3, and 4 Winners**

- Class 1. Supreme and Reserve Supreme Champion Meat Ram ....Rosette
- Class 2. Supreme and Reserve Supreme Champion Meat Ewe .....Rosette
- All Breeds Competing, Class 5, 6, 7, 8 Winners
- Class 3. Supreme and Reserve Supreme Champion Wool Ram ...Rosette
- Class 4. Supreme and Reserve Supreme Champion Wool Ewe ....Rosette

\* See rule #32 on page 6

## DEPARTMENT K – LAMB DRESSING CONTEST

Chairmen - Ange Varner & George Shaffer  
Contest will be held at 4:30 p.m., Friday, October 1

Ribbons and Trophies sponsored by Sell Enterprises, LLC

Lambs will be furnished.

**The contest will be held in the show arena at the Cow Palace. A limited number of applications will be accepted due to the availability of lambs.**

Each lamb will be dressed by a group of four people. Any group can win 1st place more than one time.

Each group will furnish its own wardrobe and props.

Each group must pre-register for this competition. Application entry blank can be found in the back of the Premium Book.

The group will dress the lamb in a costume with a specific subject. Each group will work on its lamb at the same time. Lambs must be able to walk after dressed, no carts, wagons, etc, will be permitted.

**The subject this year is: “FAMOUS WV MILITARY PERSON OR PEOPLE”**

Winners will be judged for costume originality, handling and care of the lamb, and timing. (10 minutes allowed)

The object of this competition is to demonstrate how entertaining and lovable lambs are.

Inhumane treatment will not be tolerated.

Winners will ride in the Farmer’s Day Parade on Saturday.

Trophies will be awarded to 1st place, and ribbons to other placings.

**Entry form due SEPTEMBER 10, 2010 and can be found in the back of the Premium Book.**

## DEPARTMENT L – LADIES AND SHEPHERDS LEAD

Chairman - Laura Mayfield Mazza  
Saturday, October 2 - 3:00 p.m.

The purpose of this department is to attractively present sheep of various breeds and to show the beauty and versatility of wool in today’s fashions.

**PREMIUMS .....1st-\$3.00 2nd-\$2.00 3rd-\$1.00**

**Best of Show – \$50.00 Savings Bond & Trophy**

**SECTION I – Participants enter class by age**

- Class 1. Pre-School – Boys and Girls
- Class 2. Tiny Tot – Boys and Girls 5–7 years
- Class 3. Junior - 8-13 years - Girls
- Class 4. Senior - 14-19 years - Girls
- Class 5. Shepherds - 8-19 years - Boys
- Class 6. Ladies - 20 years and older
- Class 7. Shepherds - 20 years and older
- Class 8. Couples - any age

**An entry form which can be found in the Premium Book must be filled out and returned by SEPTEMBER 10.**

Depending on the number of entries, classes can be combined or added at the discretion of the chairman.

### **RULES:**

1. The sheep must be fitted for show and trained to lead by a halter. There should be no decoration on the sheep, and at no time should the contestant handle the sheep in the show ring.
2. Outfits worn by the contestants must be made of 100% wool or a wool blend of no less than 50% wool.
3. Each contestant is to write a short description of themselves, their outfits and their sheep. Please use the entry form in the Premium Book.

### **PRIZES:**

Trophies will be awarded to 1st place in each class.

**DEPARTMENT M – PET SHOW**

Chairmen – Drs. Bernice and Mike Schwarzenberg  
Saturday, October 2 – 10:30 a.m.  
Cow Palace Show Ring

The show will be limited to children of Preston County, age 12 and under. All pets entered must have been owned and cared for by the exhibitor for at least one month prior to the show. Each child can enter only one pet in one class. A pet can only be shown by one child. Livestock is prohibited. Adults prohibited in show ring. **All dogs and cats must be vaccinated according to state law.** All dogs and cats are to be on leashes. Pets not allowed in any other part of the Cow Palace. Animals are to be judged on all around appearance, not only weight.

**PREMIUMS .....1st-\$3.00    2nd-\$2.00    3rd-\$1.00**

**SECTION I – DOGS**

- Class 1. Cutest – miniature (0-5 lbs)
- Class 2. Cutest – small (6-20 lbs)
- Class 3. Cutest – medium (21-39 lbs)
- Class 4. Cutest – large (over 40 lbs)
- Class 5. Cutest – dressed (1-20 lbs)
- Class 6. Cutest – dressed (21-39 lbs)
- Class 7. Cutest – dressed (over 40 lbs)

**SECTION II – CATS**

- Class 1. Cutest – small
- Class 2. Cutest – medium
- Class 3. Cutest – large
- Class 4. Cutest – dressed, small
- Class 5. Cutest – dressed, medium
- Class 6. Cutest – dressed, large

**SECTION III – RABBITS**

- Class 1. Largest
- Class 2. Smallest
- Class 3. Cutest

**SECTION IV – FISH**

- Class 1. Largest
- Class 2. Smallest
- Class 3. Most unusual – 1st prize only

**SECTION V – HAMSTERS**

- Class 1. Cutest

**SECTION VI – GUINEA PIGS**

- Class 1. Cutest

**SECTION VII – GERBILS**

- Class 1. Cutest

**SECTION VIII – OTHER ANIMALS**

- Class 1. Most Unusual, Land – 1st prize only
- Class 2. Most Unusual, Water – 1st prize only

**SECTION IX – HONORABLE MENTION**

**DEPARTMENT N – YOUTH & ADULT AG OLYMPICS**

Chairmen – Gloria Livengood & Monica Livengood

**Registration will be at 7:45 a.m. – Games start promptly at 8:00 a.m.**  
Competition will be Saturday, October 2  
Cow Palace Arena

**PREMIUMS.....Ribbons will be awarded – 1 ribbon per team member per event. Trophies will be awarded to the youth and adult team with most points overall.**

- RULES .....**
1. Sportsmanship will be observed
  2. Must have a youth or adult team of 4 people – can be male or female  
Teams must choose a name and will compete in all events
  3. **Open to any youth – ages (7-11) and (12-17)  
Adults – 18 and up**

**YOUTH & ADULT EVENTS INCLUDE:**

- 1st Event:        Corn Relay
- 2nd Event:       Push & Pull Contest
- 3rd Event:       Water Relay
- 4th Event:       Egg Toss

**POINTS AWARDED.....**

- 1st. Place.....5 Points
- 2nd. Place.....4 Points
- 3rd. Place .....3 Points
- 4th. Place.....2 Points
- 5th. Place .....1 Point

**An entry form which can be found in the Premium Book must be filled out and returned by SEPTEMBER 10, 2010.**

**DEPARTMENT O – CROP EXHIBITS**

Regina Wright–George, Angela Marrara & Maryellen Snyder  
Chairmen

**Judging will take place on Wednesday, September 29**

All exhibits in this department must be of 2010 crop.

Variety and Hybrid named

No artificial additions can be made to any exhibit

One entry per exhibitor per class

Judges reserve the right to cut open and inspect or sample vegetables or fruit

**ONLY 1 BEST OF SHOW PER DEPARTMENT**

Best of Show Premium – \$20.00

**PREMIUMS – SECTION II (2).....1st-\$15.00 2nd-\$10.00 3rd-\$5.00**

**PREMIUMS – SECTION IV (4).....1st-\$20.00 2nd-\$15.00 3rd-\$10.00**

**PREMIUMS – SECTION V (5) thru XII (12) (Unless otherwise noted) .....**

**1st-\$5.00 2nd-Ribbon Only 3rd-Ribbon Only**

**SECTION I (1) – BUCKWHEAT (1 Gallon)**

Class 1. Champion .....\$50.00 plus Rosette

Reserve Champion.....\$25.00 plus Rosette

(Note: Champion Buckwheat entry to be auctioned  
Saturday night. Must be present to sell)

**SECTION II (2) – POTATOES**

Class 1. Red Potatoes (5)

Class 2. White Potatoes (5)

Class 3. Champion – Selected from winners of Classes 1 & 2

Champion .....\$50.00 plus Rosette

Reserve Champion .....\$25.00 plus Rosette

**SECTION III (3) – PUMPKINS — All Kinds**

**(Must weigh 50 lbs. or More To Enter)**

**(Must Be Weighed before entry by an official)**

Class 1. Champion .....\$50.00 plus Rosette

Reserve Champion .....\$25.00 plus Rosette

**SECTION IV (4) – CHAMPION GARDENER**

Class 1. Champion Gardener Award .....\$20.00 plus Rosette

This display must consist of not less than 15 or more than 20 different kinds of vegetables grown by the exhibitor. No more than 2 varieties of any one kind of vegetable (example: red and yellow tomatoes, sweet and hot peppers) may be shown. This display will be judged for quality, quantity, and variety. General appearance of the exhibit will be considered.

**Attach your mailing label to the back of the exhibit tag for each item exhibited in Memorial North.**

**SECTION V (5) – SMALL GRAINS (1 Gallon)**

Class 1. Barley

Class 2. Oats

Class 3. Rye

Class 4. Sunflower (remove from head)

Class 5. Wheat

Class 6. Other

**SECTION VI (6) – CORN (10 Ears)**

- Class 1. Early Hybrid – Less than 90–day corn
- Class 2. Late Hybrid – Greater than 90–day corn
- Class 3. Pop Corn
- Class 4. Corn - (Husks Removed) - **MUST BE FRESH**
- Class 5. Other

**SECTION VII (7) – GREEN VEGETABLES**

- Class 1. Beans (Green) (24)
- Class 2. Beans (Lima) (24) - (In Pod)
- Class 3. Broccoli – 1 head
- Class 4. Cucumbers (Pickling) (5)
- Class 5. Cucumbers (Slicing) (5)
- Class 6. Lettuce – 1 head
- Class 7. Peas (24) - (In Pod)
- Class 8. Peppers (Sweet) (5)
- Class 9. Peppers (Hot–Green) (5)
- Class 10. Green Tomatoes (5)
- Class 11. Other Miscellaneous Green Vegetables (Same Kind) (5)

**SECTION VIII (8) – RED VEGETABLES**

- Class 1. Beets – tops removed (5)
- Class 2. Cabbage (Red) – 1 head
- Class 3. Carrots – tops removed (5)
- Class 4. Peppers (Hot–Red) (5)
- Class 5. Radishes (5)
- Class 6. Tomatoes (5)
- Class 7. Tomatoes – Cherry (5)
- Class 8. Other Miscellaneous Red Vegetables (Same Kind) (5)

**SECTION IX (9) – OTHER VEGETABLES**

- Class 1. Cabbage (White) – 1 head
- Class 2. Cantaloupe (1)
- Class 3. Cauliflower – 1 head
- Class 4. Onions – tops removed (5)
- Class 5. Pumpkins (Pie) (1)
- Class 6. Pumpkins (Jack-O-Lantern)
- Class 7. Tomatoes – Yellow (5)
- Class 8. Sweet Potatoes (5)
- Class 9. Watermelon (1)
- Class 10. Parsnips – tops removed (5)
- Class 11. Other Miscellaneous Vegetables (Same Kind) (5)

**SECTION X (10) – SQUASH**

- Class 1. Acorn (3)
- Class 2. Butternut (3)
- Class 3. Patty Pan (3)
- Class 4. Yellow (3)
- Class 5. Zucchini (3)
- Class 6. Miscellaneous (Other Squash) (3)

**SECTION XI (11) – LARGEST VEGETABLES**

- Class 1. Cabbage
- Class 2. Onion
- Class 3. Potato
- Class 4. Squash
- Class 5. Tomato
- Class 6. Sweet Potato
- Class 7. Zucchini
- Class 8. Miscellaneous Vegetable

**SECTION XII (12) – ORNAMENTAL**

- Class 1. Knobby Gourd (1)
- Class 2. Smooth Gourd (1)
- Class 3. Birdhouse Gourd (1)
- Class 4. Other Gourd (1)
- Class 5. Indian Corn (2 Ears)
- Class 6. Sunflower (1 Head)
- Class 7. Other (1)

**SECTION XIII (13) – NOVELTIES** (Products not normally produced in Preston County)

- Class 1. Fruits
- Class 2. Grains
- Class 3. Nuts
- Class 4. Potato
- Class 5. Vegetables
- Class 6. Other

**SECTION XIV (14) – FRUIT (5)**

- Class 1. Apples
- Class 2. Pears
- Class 3. Other

**SECTION XV (15) – EGGS (1 Dozen)**

- Class 1. Brown
- Class 2. White
- Class 3. Other

**DEPARTMENT P – HAY and SILAGE**

Regina Wright–George, Angela Marrara, Maryellen Snyder  
Chairmen

**Judging will take place on Wednesday, September 29**

All exhibits in this department must be of 2010 crop.  
Cannot be oven dried • Only one entry per person per class

**PREMIUMS .....1st-\$5.00 2nd-Ribbon Only 3rd-Ribbon Only**

**ONLY 1 BEST OF SHOW PER DEPARTMENT**

Best of Show Premium – \$20.00

**SECTION I (1) – HAY and SILAGE** (2 square bale “flakes” -  
1 gallon bagged Silage)

- Class 1. Hay – Aftermath, Grass – (second cut)
- Class 2. Hay – Aftermath Legume – (second cut)
- Class 3. Hay – Aftermath Legume, Grass – (second cut)
- Class 4. Hay – Alfalfa
- Class 5. Hay – Alfalfa Grass
- Class 6. Hay – Clover
- Class 7. Hay – Clover Grass
- Class 8. Hay – Grass
- Class 9. Hay – Mixed Grass
- Class 10. Hay – Mixed Legume, Grass
- Class 11. Hay – Other
- Class 12. Straw – Small Grain
- Class 13. Silage – Corn
- Class 14. Corn Stalks - (3)
- Class 15. Silage – Grass
- Class 16. Timothy – Grass/Hay
- Class 17. Silage – Miscellaneous

**DEPARTMENT Q – EDUCATIONAL EXHIBITS**

Chairmen – Jean Slagle and Vicky Graham  
**Judging will take place on Wednesday, September 29**

(Exhibit space of 2 ft. x 5 ft. will be provided)  
 Entry must be pre-registered by September 10, 2010

**ONLY 1 BEST OF SHOW PER DEPARTMENT**

Best of Show Premium – \$20.00

**PREMIUMS .....1st-\$25.00 2nd-\$20.00 3rd-\$15.00**

**SECTION I (1) – YOUTH EDUCATIONAL EXHIBITS**

- Class 1. Girl Scouts – Daisy/Brownie – (K & 1st; 2nd & 3rd grades)
- Class 2. Girl Scouts – Junior/Cadette – (4th & 5th; 6th, 7th & 8th grades)
- Class 3. Girl Scouts – Senior/Ambassador – (9th & 10th; 11th & 12th grades)
- Class 4. Cub Scouts
- Class 5. Boy Scouts
- Class 6. Explorers

**SECTION II (2) – SCHOOL EDUCATIONAL EXHIBITS**

- Class 1. FHA
- Class 2. FFA
- Class 3. Middle Schools

**SECTION III (3) – CEOS EDUCATIONAL EXHIBITS**

- Class 1. Enrich your life by learning, sharing, working, and serving

**SECTION IV (4) – COMMUNITY HISTORIC RESTORATION**

- Class 1. Restoration Projects **PROJECTS OF PRESTON COUNTY**
- Class 2. County Communities History Projects
- Class 3. Genealogy - Family History Projects

**Rule: All educational exhibits must be contained to table top**

**Attach a return address label to the back of the exhibit tag for each item exhibited in Memorial North**

**DEPARTMENT R – 2009 4-H MEMBERS’ PROJECT EXHIBITS**

Chairmen - Manown Moundbuilders, Sandy Pals, Salt Lick Rebels

**Judging will take place on Wednesday, September 29**

(4H members should check exhibit requirements in letter from the Extension Office)

See Departments A, B, C, D, E, F, G, H, I, J, for 4-H livestock exhibits

**PREMIUMS .....1st-\$5.00 2nd-Ribbon Only 3rd-Ribbon Only**

**GENERAL RULES:**

1. All exhibits must be exhibitors own work and of the current year.
2. **All posters should be 22” x 14”, on FOAM BOARD unless otherwise stated.**
3. Foods and home gardening exhibits should be entered on paper plates and put in a zip-lock bag.
4. All livestock exhibitors **should** enter showmanship contest.
5. Self-Determined project exhibits will consist of:
  - (1) A notebook containing project plan found on pages 5 & 6 of circular and project story on pages 9-10
  - (2) A representative sample (photos, articles, etc.) Of the project’s focus. Leaders will need to ascertain the correct category for individual self-determined projects

**SECTION 0 – CLOVERBUDS**

Class 0. Cloverbuds

(Exhibit one of the items made during a cloverbud meeting)

**SECTION I (1) – ANIMALS SCIENCE**

- Class 1. Wiggles & Wags - Dog I - Year I
- Class 2. Wiggles & Wags - Dog I - Year II
- Class 3. Wiggles & Wags - Dog I - Year III
- Class 4. Canine Connections - Dog II - Year I
- Class 5. Canine Connections - Dog II - Year II
- Class 6. Canine Connections - Dog II - Year III
- Class 7. Leading the Pack - Dog III - Year I
- Class 8. Leading the Pack - Dog III - Year II
- Class 9. Leading the Pack - Dog III - Year III
- Class 10. Pet Pals - Pets I - Year I
- Class 11. Pet Pals - Pets I - Year II
- Class 12. Pet Pals - Pets I - Year III
- Class 13. Scurrying Ahead - Pets II - Year I
- Class 14. Scurrying Ahead - Pets II - Year II
- Class 15. Scurrying Ahead - Pets II - Year III
- Class 16. Scaling the Heights - Pets III – Year 1
- Class 17. Scaling the Heights - Pets III - Year II
- Class 18. Scaling the Heights - Pets III - Year III
- Class 19. Scratching the Surface – Poultry I – Year I
- Class 20. Scratching the Surface – Poultry I – Year II
- Class 21. Scratching the Surface – Poultry I – Year III
- Class 22. Testing Your Wings – Poultry II – Year I
- Class 23. Testing Your Wings – Poultry II – Year II
- Class 24. Testing Your Wings – Poultry II – Year III
- Class 25. Flocking Together – Poultry III – Year I
- Class 26. Flocking Together – Poultry III – Year II
- Class 27. Flocking Together – Poultry III – Year III
- Class 28. What’s Hoppening - Rabbit Book I - Year I
- Class 29. What’s Hoppening - Rabbit Book I - Year II
- Class 30. What’s Hoppening - Rabbit Book I - Year III
- Class 31. Making Tracks - Rabbit Book II - Year I
- Class 32. Making Tracks - Rabbit Book II - Year II

- Class 33. Making Tracks - Rabbit Book II - Year III
- Class 34. All Ears - Rabbit Book III - Years I
- Class 35. All Ears - Rabbit Book III - Years II
- Class 36. All Ears - Rabbit Book III - Years III
- Class 37. Giddy Up and Go (Horse I) - Year I
- Class 38. Giddy Up and Go (Horse I) - Year II
- Class 39. Giddy Up and Go (Horse I) - Year III
- Class 40. Head, Heart & Hooves - Horse Book II - Year I
- Class 41. Head, Heart & Hooves - Horse Book II - Year II
- Class 42. Head, Heart & Hooves - Horse Book II - Year III
- Class 43. Stable Relationships - Horse Book III - Year I
- Class 44. Stable Relationships - Horse Book III - Year II
- Class 45. Stable Relationships - Horse Book III - Year III
- Class 46. Riding the Range - Horse Book IV - Year I
- Class 47. Riding the Range - Horse Book IV - Year II
- Class 48. Riding the Range - Horse Book IV - Year III
- Class 49. Jumping to New Heights - Horse Book V - Year I
- Class 50. Jumping to New Heights - Horse Book V - Year II
- Class 51. Jumping to New Heights - Horse Book V - Year III
- Class 52. Purr-fect Pals - Cat I - Year I
- Class 53. Purr-fect Pals - Cat I - Year II
- Class 54. Purr-fect Pals - Cat I - Year III
- Class 55. Climbing Up - Cat II Year 1
- Class 56. Climbing Up - Cat II Year 2
- Class 57. Climbing Up - Cat II Year 3
- Class 58. Leaping Forward - Cat III - Year I
- Class 59. Leaping Forward - Cat III - Year II
- Class 60. Leaping Forward - Cat III - Year III
- Class 61. Veterinary Science I
- Class 62. Veterinary Science II
- Class 63. Veterinary Science III
- Class 64. Self-Determined Animal Science

**SECTION II (2) – CULTURAL & LEISURE EDUCATION, AND LEADERSHIP AND COMMUNITY INVOLVEMENT**

- Class 1. Exploring 4-H - Beginner – Year 1
- Class 2. Exploring 4-H - Beginner – Year 2
- Class 3. Exploring 4-H - Beginner – Year 3
- Class 4. Exploring 4-H – Intermediate – Year 1
- Class 5. Exploring 4-H – Intermediate – Year 2
- Class 6. Recreation I
- Class 7. Recreation II
- Class 8. Self Determined – Leisure & Culture Education
- Class 9. Leadership Journal – Grade -6
- Class 10. Leadership Journal – Grades -7
- Class 11. Leadership Journal – Grade -8
- Class 12. Teen Leadership – (1st Year)
- Class 13. Teen Leadership - (2nd Year)
- Class 14. Teen Leadership - (3rd Year)
- Class 15. Teen Leadership - (4th Year)
- Class 16. Teen Leadership - (5th Year)
- Class 17. Teen Leadership – (6th Year)
- Class 18. Self-Determined Leadership & Community Involvement
- Class 19. Play The Role – Theatre Arts I – Year
- Class 20. Play The Role – Theatre Arts I – Year II
- Class 21. Play The Role – Theatre Arts I – Year III
- Class 22. Becoming the Puppeteer – Theatre Arts II – Year I
- Class 23. Becoming the Puppeteer – Theatre Arts II – Year II
- Class 24. Becoming the Puppeteer – Theatre Arts II – Year III

- Class 25. Setting the Stage – Theatre Arts III – Year I
- Class 26. Setting the Stage – Theatre Arts III – Year II
- Class 27. Setting the Stage – Theatre Arts III – Year III
- Class 28. Outdoor Adventures –Level I - Year I
- Class 29. Outdoor Adventures – Level I - Year II
- Class 30. Outdoor Adventures – Level I - Year III
- Class 31. Outdoor Adventures – Level II - Year I
- Class 32. Outdoor Adventures – Level II - Year II
- Class 33. Outdoor Adventures – Level II - Year III
- Class 34. Outdoor Adventures –Level III - Year I
- Class 35. Outdoor Adventures – Level III - Year II
- Class 36. Outdoor Adventures – Level III - Year III
- Class 37. Self Determined – Leisure & Culture Education

**SECTION III (3) – MONEY MANAGEMENT**

- Class 1. Be the “E” Entrepreneurship
- Class 2. Money Fundamentals
- Class 3. Money Moves II
- Class 4. Self-Determined Management

**SECTION IV (4) – CLOTHING**

- Class 1. Under Construction – Sewing I – Year I
- Class 2. Under Construction – Sewing II – Year II
- Class 3. Under Construction – Sewing I – Year III
- Class 4. Fashion Forward – Sewing II
- Class 5. Refine Design – Sewing III
- Class 6. Self-Determined Clothing

**SECTION V (5) – COMMUNICATION ARTS AND SCIENCES**

- Class 1. News Reporter
- Class 2. Photography I - Focus on Photography
- Class 3. Photography II - Controlling the Image
- Class 4. Photography III - Mastering Photography
- Class 5. Self-Determined Communications Arts & Sciences

**SECTION VI (6) – HEALTH AND SAFETY**

- Class 1. First Aid In Action - Health – Year I
- Class 2. Staying Healthy - Health – Year II
- Class 3. Keeping Fit - Health – Year III
- Class 4. Self-Determined Health and Safety

**SECTION VII (7) – FOOD PREPARATION**

- Class 1. Six Easy Bites - Level A - Year I
- Class 2. Six Easy Bites - Level A - Year II
- Class 3. Tasty Tidbits - Level B - Year I
- Class 4. Tasty Tidbits - Level B - Year II
- Class 5. You’re The Chef - Level C - Year I
- Class 6. You’re The Chef - Level C - Year II
- Class 7. You’re The Chef - Level C - Year III
- Class 8. Foodworks - Level D - Year I
- Class 9. Foodworks - Level D - Year II
- Class 10. Foodworks - Level D - Year III
- Class 11. Self-Determined Food Preparation

## **SECTION VIII (8) – MECHANICAL SCIENCE**

- Class 1. Bicycling For Fun - Year I
- Class 2. Bicycling For Fun - Year II
- Class 3. Wheels In Motion - Level 2 - Year I
- Class 4. Wheels In Motion - Level 2 - Year II
- Class 5. Small Engines I - Crank It Up - (Year I)
- Class 6. Small Engines I - Crank It Up - (Year II)
- Class 7. Small Engines I - Crank It Up - (Year III)
- Class 8. Small Engines II - Warm It Up - (Year I)
- Class 9. Small Engines II - Warm It Up - (Year II)
- Class 10. Small Engines II - Warm It Up - (Year III)
- Class 11. Small Engines III - Tune It Up - (Year I)
- Class 12. Small Engines III - Tune It Up - (Year II)
- Class 13. Small Engines III - Tune It Up - (Year III)
- Class 14. Electricity I - Magic of Electricity
- Class 15. Electricity II - Investigating Electricity
- Class 16. Electricity III - Wired for Power
- Class 17. Electricity IV - Entering Electronics
- Class 18. Rockets Away
- Class 19. Tractor – Unit A
- Class 20. Tractor – Unit B
- Class 21. Tractor – Unit C
- Class 22. Tractor – Unit D
- Class 23. Measuring Up - Woodworking I - Year 1
- Class 24. Measuring Up - Woodworking I - Year 2
- Class 25. Measuring Up - Woodworking I - Year 3
- Class 26. Making The Cut - Woodworking II - Year 1
- Class 27. Making The Cut - Woodworking II - Year 2
- Class 28. Making The Cut - Woodworking II - Year 3
- Class 29. Nailing It Together - Woodworking III - Year 1
- Class 30. Nailing It Together - Woodworking III - Year 2
- Class 31. Nailing It Together - Woodworking III - Year 3
- Class 32. Finishing Up Woodworking IV - Year 1
- Class 33. Finishing Up Woodworking IV - Year 2
- Class 34. Finishing Up Woodworking IV - Year 3
- Class 35. Self-Determined Mechanical Science

## **SECTION IX (9) – NATURAL RESOURCES & ENVIRONMENT**

- Class 1. Birds I
- Class 2. Birds II
- Class 3. Birds III
- Class 4. Creepy Crawlies - Entomology I - Year I
- Class 5. Creepy Crawlies - Entomology I - Year II
- Class 6. Creepy Crawlies - Entomology I - Year III
- Class 7. What's Bugging You - Entomology II - Year I
- Class 8. What's Bugging You - Entomology II - Year II
- Class 9. What's Bugging You - Entomology II - Year III
- Class 10. Dragons, Houses, and other Flies – Entomology III Year I
- Class 11. Dragons, Houses, and other Flies – Entomology III Year II
- Class 12. Dragons, Houses, and other Flies – Entomology III Year III
- Class 13. Take the Bait - Sport Fishing - Book I - Year 1
- Class 14. Take the Bait - Sport Fishing - Book I - Year 2
- Class 15. Take the Bait - Sport Fishing - Book I - Year 3
- Class 16. Reel In The Fun - Sportfishing - Book II - Year 1
- Class 17. Reel in the Fun - Sportfishing - Book II - Year 2
- Class 18. Reel in the Fun - Sportfishing - Book II - Year 3
- Class 19. Cast Into the Future - Sportfishing Book III - Year 1
- Class 20. Cast Into the Future - Sportfishing Book III - Year 2

- Class 21. Cast Into the Future - Sportfishing Book III - Year 3
- Class 22. Tree Identification I
- Class 23. Tree Identification II
- Class 24. Tree Identification III
- Class 25. Spring Wildflowers I
- Class 26. Spring Wildflowers II
- Class 27. Spring Wildflowers III
- Class 28. Summer and Fall Wildflowers I
- Class 29. Summer and Fall Wildflowers II
- Class 30. Summer and Fall Wildflowers III
- Class 31. Trapping
- Class 32. Recycle, Reuse, and Reduce
- Class 33. Eco-Wonders - Environment I – Year I
- Class 34. Eco-Wonders - Environment I – Year II
- Class 35. Eco-Wonders - Environment I – Year III
- Class 36. Eco-Adventures - Environment II – Year I
- Class 37. Eco-Adventures - Environment II – Year II
- Class 38. Eco-Adventures - Environment II – Year III
- Class 39. Eco-Actions - Environment III – Year I
- Class 40. Eco-Actions - Environment III – Year II
- Class 41. Eco-Actions - Environment III – Year III
- Class 42. Follow the Path - Forestry I – Year I
- Class 43. Follow the Path - Forestry I – Year II
- Class 44. Follow the Path - Forestry I – Year III
- Class 45. Reach for the Canopy - Forestry II – Year I
- Class 46. Reach for the Canopy - Forestry II – Year II
- Class 47. Reach for the Canopy - Forestry II – Year III
- Class 48. Explore the Deep Woods - Forestry III – Year I
- Class 49. Explore the Deep Woods - Forestry III – Year II
- Class 50. Explore the Deep Woods - Forestry III – Year III
- Class 51. Self-Determined Natural Resources & Environment

## **SECTION X (10) – PLANT SCIENCE AND CROPS**

- Class 1. Indoor Gardening, Unit I – Growing Houseplants
- Class 2. Indoor Gardening, Unit II
- Class 3. Potatoes
- Class 4. Strawberry Planting
- Class 5. Strawberry Harvesting
- Class 6. Landscape Gardening
- Class 7. Meet the Plants – Unit I
- Class 8. Vegetable Gardening – Unit II
- Class 9. Self-Determined Plant Science & Crops

## **SECTION XI (11) – THIS IS 4-H**

- Class 1. This is 4-H
- Class 2. This is 4-H – 100 word story (8–10 years)
- Class 3. This is 4-H – 200 word story (11–13 years)
- Class 4. This is 4-H – 300 word story (14 years and up)
- Class 5. This is 4-H – Exhibit scrapbook
- Class 6. This is 4-H – 3 Dimensional Clover – Paper (8–13 years)
- Class 7. This is 4-H – 3 Dimensional Clover – Paper (14 years & up)
- Class 8. This is 4-H – 3 Dimensional Clover – Cloth (8–13 years)
- Class 9. This is 4-H – 3 Dimensional Clover – Cloth (14 years & up)
- Class 10. This is 4-H – 3 Dimensional Clover – Wood (8–13 years)
- Class 11. This is 4-H – 3 Dimensional Clover – Wood (14 years & up)
- Class 12. This is 4-H – 3 Dimensional Clover – Miscellaneous (8–13)
- Class 13. This is 4-H – 3 Dimensional Clover – Miscellaneous (14 up)

**SECTION XII (12) – MISCELLANEOUS**

- Class 1. Ages 8-10
- Class 2. Ages 11-13
- Class 3. Ages 14 and up

**SECTION XIII (13) – INDIVIDUAL AND FAMILY RESOURCES**

- Class 1. Child Development – Step 1, Year 1
- Class 2. Child Development – Step 1, Year 2
- Class 3. Child Development – Step 2 Year 1
- Class 4. Child Development – Step 2, Year 2
- Class 5. Child Development – Step 2, Year 3
- Class 6. Child Development – Step 3, Year 1
- Class 7. Child Development – Step 3, Year 2
- Class 8. Child Development – Step 3, Year 3
- Class 9. Self Determined Individual and Family Resources

**DEPARTMENT S – NEEDLEWORK**

Chairmen – Pat Knight and Barbara Argabrite

**Judging will take place on Wednesday, September 29**

Articles which have been winners in this department in previous years will not be eligible for entry. Only one entry per person permitted in each class. **Attach a return address label to the back of the exhibit tag for each item exhibited in Memorial North.**

**PREMIUMS .....1st-\$5.00 2nd-Ribbon Only 3rd-Ribbon Only**

**ONLY 1 BEST OF SHOW PER DEPARTMENT**

Best of Show Premium – \$20.00

**SECTION I (1) – CROCHET**

- Class 1. Afghan
- Class 2. Afghan (Baby)
- Class 3. Apparel (Adult)
- Class 4. Apparel (Baby)
- Class 5. Doily – Do Not Place On Boards
  - a. Up to 18 inches
  - b. 19 inches and up
- Class 6. Holiday or Novelty
- Class 7. Tablecloth
- Class 8. Bedspread (Must be Twin Size)
- Class 9. Crochet Dolls (All)
- Class 10. Miscellaneous

**SECTION II (2) – KNITTING**

- Class 1. Afghan – Hand
- Class 2. Afghan (Baby)
- Class 3. Apparel (Adult)
- Class 4. Apparel (Baby)
- Class 5. Miscellaneous

- Class 6. Novelty Items
- Class 7. Miscellaneous

**SECTION III (3) – EMBROIDERY**

- Class 1. Candlewicking
- Class 2. Smocking
- Class 3. Counted–Cross Stitch
- Class 4. Cross Stitch
- Class 5. Crewel Embroidery
- Class 6. Embroidery – Dresser Scarf & Tablecloth
- Class 7. Embroidery – Pillowcase
- Class 8. Liquid Embroidery
- Class 9. Ribbon Embroidery
- Class 10. Machine Embroidery
- Class 11. Miscellaneous

**SECTION IV (4) – NEEDLEPOINT – BARGELLO**

- Class 1. Picture
- Class 2. Pillows
- Class 3. Miscellaneous

**SECTION V (5) – QUILTS**

- Class 1. Applique Design
- Class 2. Embroidery
- Class 3. Embroidery – (Liquid)
- Class 4. Knotted
- Class 5. Quilted Wall Hanging
- Class 6. Patchwork
- Class 7. Pieced (has a definite design)
  - a. Hand Quilted
  - b. Machine Quilted
- Class 8. Baby Quilt
- Class 9. Novelty
- Class 10. Antique Quilts – 20 years or older
- Class 11. Quilts – Machine Made
- Class 12. Long Arm Machine Quilting
- Class 13. Miscellaneous

**SECTION VI (6) – RUGS**

- Class 1. Braided
- Class 2. Crochet
- Class 3. Latch–Hooked
- Class 4. Woven
- Class 5. Miscellaneous

**SECTION VII (7) – PILLOWS**

- Class 1. Applique
- Class 2. Crochet
- Class 3. Latch–Hook
- Class 4. Quilted
- Class 5. Embroidered
- Class 6. Miscellaneous

**SECTION VIII (8) – WEAVING**

- Class 1. Hand Weaving

**SECTION IX (9) – HAND–SPUN NATURAL FIBER**

- Class 1. Miscellaneous

**SECTION X (10) – MISCELLANEOUS**

- Class 1. Fabric Paint
- Class 2. Holiday
- Class 3. Holiday Accessories
- Class 4. Junior Needlework – Age 17 and under
- Class 5. Novelty Items
- Class 6. Stuffed Dolls
- Class 7. Miscellaneous

**SECTION XI (11) – SEWING**

- Class 1. Serger
- Class 2. Heriloom Sewing (Lace Pintucks)
- Class 3. Sewing
- Class 4. Miscellaneous

**SECTION XII (12) – TATTING**

**DEPARTMENT T – ART HANDICRAFT AND NATURE CRAFTS  
(OPEN ONLY TO AMATEURS)**

Chairmen – Deloris Huffman and Tina Bartholomew  
Co-Chairman – Pam Miller

**Judging will take place on Wednesday, September 29**  
Only one entry per person in each class

**ALL PICTURES, DRAWINGS, AND PAINTINGS MUST BE MOUNTED  
FOR HANGING WITH METAL HANGER.**

**No more than one entry for each classification allowed.**  
**Must have been completed this year.**

**ONLY 1 BEST OF SHOW PER DEPARTMENT**

Best of Show Premium – \$20.00

**PREMIUMS .....1st-\$5.00    2nd-Ribbon Only    3rd-Ribbon Only**

**(Open to all ages. Age of exhibitor must be recorded on  
entry tag at time of registration)**

**SECTION I (1) – PAINTINGS – (ages 18 & up) (ages 13-17)**

- Class 1. Oils & Acrylic
- Class 2. Water Colors
- Class 3. Fuzzy Posters
- Class 4. Painting on Saws
- Class 5. Painting on Miscellaneous Items
- Class 6. Painting by number
- Class 7. Miscellaneous Paintings
- Class 8. Drawings – Pencil
- Class 9. Drawings – Pen
- Class 10. Drawings – Charcoal
- Class 11. Drawings – Colored Pencils
- Class 12. Miscellaneous Drawings

**SECTION II (2) – YOUTH CRAFTS (ages 7-12)**

- Class 1. Fuzzy Posters
- Class 2. Colored Pencils/Pencils
- Class 3. Water Colors
- Class 4. Magic Markers or Crayolas
- Class 5. Crafts from Kits
- Class 6. Legos & Connectors Kit
- Class 7. Legos & Connectors – Own Design
- Class 8. Miscellaneous Paintings
- Class 9. Miscellaneous

**SECTION III (3) – KID’S CORNER – (ages 6 & under)**

- Class 1. Crayolas
- Class 2. Water Colors
- Class 3. Magic Markers
- Class 4. Play-Doh or Clay
- Class 5. Paintings
- Class 6. Crafts from Kits
- Class 7. Legos & Connectors Kit
- Class 8. Legos & Connectors Kit – Own Design
- Class 9. Fuzzy Posters
- Class 10. Holidays
- Class 11. Coloring Book Page – 8.5 x 11 Size
- Class 12. Miscellaneous

**SECTION IV (4) – WOOD CRAFTS**

- Class 1. Wood Crafts – made with machine
- Class 2. Wood Crafts – Own Design
- Class 3. Burning On Wood
- Class 4. Handicraft Own Design
- Class 5. Miscellaneous Wood Crafts

**SECTION V (5) – MISCELLANEOUS CRAFTS – (ages 18 & up)(ages 13-17)**

- Class 1. Recycled Items
- Class 2. Unusual & rare handicrafts
- Class 3. Door or Wall Hangings
- Class 4. Model Cars
- Class 5. Basket Weaving
- Class 6. Mother’s Day
- Class 7. Father’s Day
- Class 8. Grandparent’s Day
- Class 9. Plastic Canvas
- Class 10. Miscellaneous

**SECTION VI (6) - HOLIDAYS – (ages 18 & up) – (ages 13-17)**

- Class 1. Buckwheat
- Class 2. St. Patrick’s Day
- Class 3. Easter
- Class 4. July 4th
- Class 5. Veteran’s Day
- Class 6. Halloween
- Class 7. Thanksgiving
- Class 8. Christmas
- Class 9. Anything made by Senior Citizens age 55 & up
- Class 10. Miscellaneous

**DEPARTMENT U – PHOTOGRAPHIC ART**

Chairmen – Mark Buric and Diane Hamilton  
Judging will take place on Wednesday, September 29

**PLEASE NOTE CHANGES FOR PHOTO EXHIBITS.....**

Effective with the 2009 event, ONLY 5x7 photos, matted to 8x10 mounting will be accepted and displayed. This exhibit will be open to amateurs only. Only one entry per person in each class will be accepted. All sections may be entered by both adults and youth. Youth age categories include 11 and under and 12-18. All others will be considered adults. Black and white photos will be judged with black and white and color photos will be judged with color. Previous year’s entries will not be accepted. Due to safety of your exhibit, glass, frames, or plastic will not be accepted.

Definition for “Scenic” is “nature at its best”. “Landscape” is “Nature with the presence of man or man-made articles.

**BEST OF SHOW – COLORED PHOTO – 1 - ADULT & 1 - YOUTH**  
**BEST OF SHOW – BLACK & WHITE PHOTO – 1 - ADULT & 1 - YOUTH**  
(Sponsored by Community Education Outreach Service – CEOS)  
Best of Show Premium - \$20.00

Attach a return address label to the back of the exhibit tag for each item exhibited in Memorial North

**PREMIUMS .....1st-\$5.00    2nd-Ribbon Only    3rd-Ribbon Only**

**SECTION I (1) – FLOWERS – Black & White**

- Class 1. 11 and under
- Class 2. 12–18 years old
- Class 3. Adult

**SECTION II (2) – FLOWERS – Color**

- Class 1. 11 and under
- Class 2. 12–18 years old
- Class 3. Adult

**SECTION III (3) – LANDSCAPE – Black & White**

- Class 1. 11 and under
- Class 2. 12–18 years old
- Class 3. Adult

**SECTION IV (4) – LANDSCAPE – Color**

- Class 1. 11 and under
- Class 2. 12–18 years old
- Class 3. Adult

**SECTION V (5) – PORTRAIT – Black & White**

- Class 1. 11 and under
- Class 2. 12–18 years old
- Class 3. Adult

**SECTION VI (6) – PORTRAIT – Color**

- Class 1. 11 and under
- Class 2. 12–18 years old
- Class 3. Adult

**SECTION VII (7) – STILL LIFE – Black & White**

- Class 1. 11 and under
- Class 2. 12–18 years old
- Class 3. Adult

**SECTION VIII (8) – STILL LIFE – Color**

- Class 1. 11 and under
- Class 2. 12–18 years old
- Class 3. Adult

**SECTION IX (9) – WILDLIFE OR OTHER ANIMALS – Black & White**

- Class 1. 11 and under
- Class 2. 12–18 years old
- Class 3. Adult

**SECTION X (10) – WILDLIFE OR OTHER ANIMALS – Color**

- Class 1. 11 and under
- Class 2. 12–18 years old
- Class 3. Adult

**SECTION XI (11) – DOMESTIC ANIMALS – Black & White**

- Class 1. 11 and under
- Class 2. 12–18 years old
- Class 3. Adult

**SECTION XII (12) – DOMESTIC ANIMALS – Color**

- Class 1. 11 and under
- Class 2. 12–18 years old
- Class 3. Adult

**SECTION XIII (13) – VISUAL ARTS – (and/or Double Exposure) Black & White**

- Class 1. 11 and under
- Class 2. 12–18 years old
- Class 3. Adult

**SECTION XIV (14) – VISUAL ARTS – (and/or Double Exposure) – Color**

- Class 1. 11 and under
- Class 2. 12–18 years old
- Class 3. Adult

**SECTION XV (15) – SCENIC – Black & White**

- Class 1. 11 and under
- Class 2. 12–18 years old
- Class 3. Adult

**SECTION XVI (16) – SCENIC – Color**

- Class 1. 11 and under
- Class 2. 12–18 years old
- Class 3. Adult

**SECTION XVII (17) – SUNSETS – Color**

- Class 1. 11 and under
- Class 2. 12–18 years old
- Class 3. Adult

**SECTION XVIII (18) – PRESTON COUNTY HISTORICAL SITES**

(Old churches, bridges, structures, and landmarks in Preston County)

- Class 1. 11 and under
- Class 2. 12–18 years old
- Class 3. Adult

**DEPARTMENT V – CANNED GOODS AND PRESERVED FOODS**

Chairman – Janet Armstrong and Co-Chairman – Gail Rose  
Judging will take place on Wednesday, September 29

Attach a return address label to the back of the exhibit tag for each item exhibited in Memorial North

**ONLY 1 BEST OF SHOW PER DEPARTMENT**

Best of Show Premium – \$20.00

**NOTE:** Items must have been canned during the past year. **All exhibits must be in standard canning jars. NO MAYO JARS. DO NOT REMOVE RINGS. All entries are to have NEW rings and lids.** Only one entry can be made by a person in each class. Miscellaneous category can only be used if there is no other class for the product. **Example: mixed vegetables must be under mixed vegetables, not in the miscellaneous category. JUDGES RESERVE THE RIGHT TO REMOVE RINGS AND OPEN JAR AND SAMPLE ENTRIES.** (This would be done only when the top jars need further judging to determine placings.) (1) No creamed soups or creamed vegetables will be allowed. (2) Recipes containing cornstarch for pie filling or meat and vegetables combined will not be accepted. (3) No pumpkin or mincemeat in quarts. (4) U.S.D.A. recommendations must be followed. (5) Exhibits should be labeled as to contents! (6) **No Commercially Prepared Products Permitted.** (7) **MUST WRITE YEAR (2010) ON LID WITH BLACK PERMANENT MARKER.**

**PREMIUMS .....1st-\$5.00 2nd-Ribbon Only 3rd-Ribbon Only**

**SECTION I (1) – CANNED VEGETABLES (Quarts or Pints)**

**(Meat canned with vegetables will NOT BE ACCEPTED)**

- Class 1. Beans (Green Snap)
- Class 2. Beans (Lima)
- Class 3. Beans (Shelled)
- Class 4. Beans (Wax Snap)
- Class 5. Beets
- Class 6. Cabbage
- Class 7. Carrots
- Class 8. Corn (Pints Only)
- Class 9. Corn and Tomatoes
- Class 10. Greens
- Class 11. Peas
- Class 12. Peppers (Hot) – No Vinegar
- Class 13. Peppers (Sweet) – No Vinegar
- Class 14. Potatoes
- Class 15. Pumpkin (Pints only)
- Class 16. Sauerkraut
- Class 17. Squash
- Class 18. Tomatoes (Green)
- Class 19. Tomato Juice
- Class 20. Tomato (Stewing)
- Class 21. Tomato (Whole)
- Class 22. Vegetable (Mixed)
- Class 23. Miscellaneous – Vegetable

**SECTION II (2) – PICKLES AND RELISHES (Quarts or Pints – No Half Pints)**

**(Meat canned with pickled vegetables WILL NOT BE ACCEPTED)**

- Class 1. Catsup
- Class 2. Chili Sauce
- Class 3. Beans (Pickled)
- Class 4. Beets (Pickled)
- Class 5. Cucumber – (Bread & Butter Pickles)
- Class 6. Cucumber – (Dill)

- Class 7. Cucumber – (Lime)
- Class 8. Cucumber – (Mixed)
- Class 9. Cucumber – (Sweet)
- Class 10. Fruit (Miscellaneous – Pickled)
- Class 11. Peppers – (Pickled)
- Class 12. Relish – (Cucumber)
- Class 13. Relish – (Pepper)
- Class 14. Relish – (Vegetable)
- Class 15. Sandwich Spread
- Class 16. Vegetables – (Pickled)
- Class 17. Miscellaneous Pickles
- Class 18. Salsa

**SECTION III (3) – SAUCES AND SOUP**

- Class 1. Barbecue
- Class 2. Pizza – No Meat
- Class 3. Soup Mixture – Tomato & Vegetable – No Meat
- Class 4. Spaghetti Plain – No Meat
- Class 5. Steak
- Class 6. Tomato Sauce
- Class 7. Miscellaneous

**SECTION IV (4) – CANNED FRUITS (Quarts or Pints)**

- Class 1. Apples
- Class 2. Apple Sauce
- Class 3. Blackberries
- Class 4. Cherries
- Class 5. Grape Juice
- Class 6. Huckleberry or Blueberries
- Class 7. Peaches
- Class 8. Pears
- Class 9. Plums
- Class 10. Raspberries
- Class 11. Rhubarb
- Class 12. Miscellaneous Fruits

**SECTION V (5) – CANNED MEATS (Quarts or Pints)**

**(Vegetables canned with meat WILL NOT BE ACCEPTED)**

- Class 1. Beef
- Class 2. Chicken
- Class 3. Pork
- Class 4. Sausage
- Class 5. Miscellaneous Meats

**SECTION VI (6) – CANNED BUTTER, JAMS, JELLIES, PRESERVES**

**(Jelly with paraffin WILL NOT BE ACCEPTED)**

- Class 1. Butter – Apple
- Class 2. Butter – Peach
- Class 3. Butter – Pear
- Class 4. Butter – Other Fruit
- Class 5. Jam – Blackberry
- Class 6. Jam – Blueberry
- Class 7. Jam – Peach
- Class 8. Jam – Raspberry
- Class 9. Jam – Strawberry
- Class 10. Jam – Other Fruits
- Class 11. Jelly – Apple
- Class 12. Jelly – Cherry
- Class 13. Jelly – Elderberry
- Class 14. Jelly – Grape

- Class 15. Jelly – Blackberry
- Class 16. Jelly – Strawberry
- Class 17. Jelly – Raspberry
- Class 18. Other Fruits
- Class 19. Hot Mustard
- Class 20. Vegetable Butter
- Class 21. Vegetable Jelly

**SECTION VII (7) – PIE FILLING**

- Class 1. Apple
- Class 2. Cherry
- Class 3. Peach
- Class 4. Miscellaneous

**SECTION VIII (8) – PRESERVED FOODS**

- Class 1. Dried Fruits – (1 pint jar unsealed)
- Class 2. Dried Herbs – (1/2 pint jar unsealed)
- Class 3. Dried Meats – (1 pint jar unsealed)
- Class 4. Dried Vegetables – (1 pint jar unsealed)
- Class 5. Honey – Chunk – 1 quart jar unsealed)
- Class 6. Honey – (1 lb. section)
- Class 7. Honey – (8 oz. round section)
- Class 8. Honey – Extracted – (1 pint unsealed)
- Class 9. Lard – (1 jar)
- Class 10. Maple Sugar – Cake
- Class 11. Maple Syrup – (1 pint)
- Class 12. Mincemeat – (1 pint only processed)
- Class 13. Shelled Butter Nuts – (1 pint jar)
- Class 14. Shelled Black Walnuts – (1 pint jar)
- Class 15. Shelled Hickory Nuts – (1 pint jar)
- Class 16. Miscellaneous

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**DEPARTMENT W – BAKED GOODS**

Chairmen – James & Margaret Boreing and Debbie Corley

**Judging will take place on Wednesday, September 29**

**Attach a return address label to the back of the exhibit tag for each item exhibited in Memorial North**

One Entry Per Person Per Class • Enclose in a Clear Ziplock Bag

**— PUT ITEMS ON STYROFOAM PLATES —**

Judges will have the right to cut and taste all entries

**ONLY 1 BEST OF SHOW PER DEPARTMENT**

Best of Show Premium – \$20.00

**PREMIUMS .....1st-\$5.00    2nd-Ribbon Only    3rd-Ribbon Only**

**SECTION I (1) BREADS – YEAST**

- Class 1. Bread – (White – 1/2 loaf)
- Class 2. Bread – (Whole Wheat – 1/2 loaf)
- Class 3. Bread – (Variation – 1/2 loaf)
- Class 4. Rolls – (Cinnamon – 3 on a plate)
- Class 5. Rolls – Sweet – (With raisins and icing – 3 on a plate)
- Class 6. Rolls – Sweet – (Sticky Buns – 3 on a plate)
- Class 7. Rolls – White – (3 on a plate)
- Class 8. Rolls – Pepperoni – (3 on a plate)
- Class 9. Rolls – Variation – (3 on a plate)

**SECTION II (2) – QUICK BREADS**

- Class 1. Biscuits – (3 on a plate)
- Class 2. Bread – Fruit – (1/2 loaf)
- Class 3. Bread – (Fruit and Nut – 1/2 loaf)
- Class 4. Bread – (Nut – 1/2 loaf)
- Class 5. Bread – (Vegetable – 1/2 loaf)
- Class 6. Bread – (Variations – 1/2 loaf)
- Class 7. Cornbread – (Old Fashioned – 3 servings on a plate)
- Class 8. Muffins – (Plain – 3 on a plate)
- Class 9. Muffins – (Variations – 3 on a plate)

**SECTION III (3) – CAKES – (Bring only 1/4 of a cake)**

- Class 1. Cake - (Angel Food - not iced)
- Class 2. Cake - (Bundt)
  - a. Iced
  - b. Not Iced
- Class 3. Cake - (Chiffon - not iced)
- Class 4. Cake - (Chocolate - not iced)
- Class 5. Cake - (Fruit)
- Class 6. Cake - (Pound - not iced)
- Class 7. Cake - (Spice - iced)
- Class 8. Cake - (White - iced)
- Class 9. Cake - (Yellow - iced)
- Class 10. Cake - (Variation - iced)
- Class 11. Cake - (Variation - not iced)

**SECTION IV (4) – CANDY – (3 on a plate)**

- Class 1. Dipped Candy
- Class 2. Fudge
- Class 3. Fudge – (Chocolate)
- Class 4. Fudge – (Peanut Butter)
- Class 5. Sea Foam
- Class 6. Hard Tack
- Class 7. Uncooked
- Class 8. Variation

**SECTION V (5) – COOKIES – (3 on a plate)**

- Class 1. Bar
- Class 2. Dropped
- Class 3. Filled
- Class 4. Rolled (**Must be rolled & cut – not rolled in a ball**)
- Class 5. Variation
- Class 6. No Bake

**SECTION VI (6) – CUPCAKES –**

(Display 3 upside down on plate) (Display 3 right side up on plate)

- Class 1. Iced
- Class 2. Plain

**SECTION VII (7) – PIES (Use single serving small tin pie pan)**

- Class 1. Baked Crust – (no filling)
- Class 2. Apple – (two crusts)
- Class 3. Berry – (two crusts)
- Class 4. Cherry – (two crusts)
- Class 5. Variation – (Fruit)
- Class 6. Pumpkin

**SECTION VIII (8) – CHILDREN’S BAKING**

- Class 1. Cookies – (3 on a plate)
  - a. Age 11 & Under
  - b. Age 12-18
- Class 2. Cupcakes – (3 on a plate)
  - a. Age 11 & Under
  - b. Age 12-18
- Class 3. Candy – (3 pieces on a plate)
  - a. Age 11 & Under
  - b. Age 12-18

**SECTION IX (9) – DECORATED BAKED GOODS –**

**(Judged on taste & decorations)**

- Class 1. Cakes (Whole Cake)
  - a. Adults
  - b. Children - age 11 & under
  - c. Children - age 12-18
- Class 2. Cupcakes - (3 on a plate)
  - a. Adults
  - b. Children - age 11 & under
  - c. Children - age 12-18
- Class 3. Cookies - (3 on a plate)
  - a. Adults
  - b. Children - age 11 & under
  - c. Children - age 12-18
- Class 4. Miscellaneous
  - a. Age 12-18

**All items must be edible and made from scratch**

**DEPARTMENT X – BUCKWHEAT RECIPES**

Chairmen – James & Margaret Boreing and Debbie Corley  
**Judging will take place on Wednesday, September 29**

**ONLY 1 BEST OF SHOW PER DEPARTMENT**

Best of Show Premium – \$20.00

**Attach a return address label to the back of the exhibit tag for each item exhibited in Memorial North**

One Entry Per Class – Entries should be on paper or disposable plates and either wrapped or enclosed in a Clear Plastic Ziplock Bag. Judges will have the right to cut and taste all entries. **ALL ENTRIES MUST CONTAIN BUCKWHEAT FLOUR AS AN INGREDIENT.**

**A 3”X5” CARD WITH RECIPE MUST ACCOMPANY ENTRY**

**PREMIUMS .....1st-\$5.00 2nd-Ribbon Only 3rd-Ribbon Only**

**SECTION I (1) - COOKIES – (3 on a plate)**

- Class 1. Bar
- Class 2. Dropped
- Class 3. Filled
- Class 4. Rolled
- Class 5. Variation

**SECTION II (2) - BAKED GOODS**

- Class 1. Breads (1 Loaf)
- Class 2. Rolls (3)
- Class 3. Muffins (3)

- Class 4. Cakes – (3 Slices)
- Class 5. Brownies – (3)
- Class 6. Pizza – (3 Slices)
- Class 7. Miscellaneous – (3 pieces)

**SECTION III ( 3 ) - WAFFLES AND BUCKWHEAT CAKES – (1 on a plate)**

- Class 1. Waffles
- Class 2. Pancakes

**SECTION IV (4) - PASTA – (Dish or Bowl no larger than 8” x 8”)**

- Class 1. Main Dish
- Class 2. Salad
- Class 3. Miscellaneous

**DEPARTMENT Y – FLORICULTURE**

Chairmen – Gloria Livengood, Stacey Golden, Sheila Golden & Monica Livengood  
**Judging will take place on Wednesday, September 29**

**ONLY 1 BEST OF SHOW PER DEPARTMENT**

Best of Show Premium – \$20.00

**Attach a return address label to the back of the exhibit tag for each item exhibited in Memorial North**

**Entries will be at the discretion of chairmen  
 (PLEASE - NO CONTAINERS OVER 12” IN DIAMETER)  
 (PLANTS MUST WEIGH UNDER 20 lbs.)**

**PREMIUMS .....1st-\$5.00    2nd-Ribbon Only    3rd-Ribbon Only**

**NOTE:** Only one exhibit per class. Accessories are permitted to complete or enhance the design or to suggest a theme for the flower arrangement. Clear glass bottles are provided for flower specimens.

**SECTION I (1) – CUT FLOWERS**

- Class 1. Aster – (one or more blooms – one stem)
- Class 2. Celosia – (one bloom)
- Class 3. Chrysanthemum small one spray – (2 or more blossoms)
- Class 4. Dahlia small one bloom – (under 2” in diameter)
- Class 5. Dahlia large one bloom – (over 5” in diameter)
- Class 6. Dahlia medium one bloom – (2” to 5” in diameter)
- Class 7. Gladiolus
- Class 8. Marigold – small – one spray – (2 or more blossoms)
- Class 9. Marigold – large – one bloom
- Class 10. Petunias – one spray
- Class 11. Rose - Miniature – one spray
- Class 12. Rose Hybrid Tea – one bloom
- Class 13. Zinnia – small – one bloom
- Class 14. Zinnia – large – one bloom
- Class 15. Cosmos
- Class 16. Snapdragon
- Class 17. Buckwheat - Flower Stage
- Class 18. Miscellaneous any variety one spray, spike, or bloom not listed above

**SECTION II (2) – POTTED PLANTS**

- Class 1. African Violets – single or multiple crown
- Class 2. Begonias
- Class 3. Succulent and/or cactus plant or plants
- Class 4. Any pot grown flowering plant not listed above
- Class 5. Any pot grown foliage plant not listed above
- Class 6. A hanging container with one or more plants
- Class 7. Multiple plants in pot – **(No Hanging Pots)**  
**(Pots Must Fit On Shelf)**

**SECTION III (3) – ADULT AND TEENAGE ARRANGEMENTS  
 (NO WREATHS)**

- Class 1. “Forever Yours” – An arrangement of **Silk Flowers**
- Class 2. “Garden Green” – An arrangement using all **fresh foliage**
- Class 3. “Imagination” – An arrangement of all **dried** and/or otherwise treated flowers and/or plant materials.
- Class 4. “Kitchen Magic” – **Any type of flowers** (fresh, wild, silk, dried, etc.) arranged in a kitchen container.
- Class 5. “Nature’s Gift” – An arrangement of fresh uncultivated **wild flowers** (no tints or dyes)
- Class 6. “Royalty Reigns” – Made with King Buckwheat and Queen Ceres in mind, combined with fresh or dried flowers or buckwheat.
- Class 7. “Sunshine Glory” – A **fresh flower** arrangement of bright flowers.

**SECTION IV (4) – KIDS ARE PEOPLE, TOO! (Arrangements for boys and girls up to and including sixth grade)**

- Class 1. “Crazy Creatures” – Animal, person, or character made up of fruit, vegetables, gourds, pine cones, nuts, etc., not to exceed 12 inches.
  - A. Pre-School
  - B. Kindergarten to 3rd grade
  - C. Grades 4-6
- Class 2. “Fall In Preston County” - Any type of flower; fresh, wild or silk arrangement not to exceed 8 inches in height and 6 inches in width.
- Class 3. “Buckwheat Festival Time” - An arrangement suggesting a scene using **buckwheat**, small rocks, and/or soil, moss shells, twigs, pine cones, nuts, small figures, cotton, artificial snow. (Please, not to exceed 12 inches)

**Specimens should be free of insects, spray residue, damaged or diseased leaves. Plants should be free of dirt and dust, but not artificially shined.**

## DEPARTMENT Z – PARADES

### FIREMEN'S DAY PARADE

7:30 p.m., Thursday, September 30, 2010

### SCHOOL/COMMUNITY DAY PARADE

2:00 p.m., Friday, October 1, 2010

### FARMERS' DAY PARADE

12:00 Noon, Saturday, October 2, 2010

## GENERAL INFORMATION – PARADE RULES AND REGULATIONS

– Please Contact The Following Coordinators –

### PARADES COORDINATOR –

School/Community and Farmers'  
Ms. Shelly Cline  
117 Western Drive • Box B10  
Kingwood, WV 26537  
(304) 329-2307

### PARADES COORDINATOR –

Firemen's Day Parade  
Mr. Chad D. Metheny  
494 North Preston Highway  
Kingwood, WV 26537  
(304) 329-2202

### BANDS COORDINATOR –

Mr. Michael E. Shaffer  
16775 Veterans Memorial Hwy  
Kingwood, WV 26537  
(304) 329-1730 or (304) 329-6453

### FLOAT ENTRY AND COMPETITIVE FLOAT COORDINATOR

Mr. William M. Lindley II  
117 Parkview Drive  
Kingwood, WV 26537  
(304) 329-1117

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## ACKNOWLEDGEMENTS

Premium Money - Provided by the WV Division of Culture & History and  
Kingwood Volunteer Fire Department

### BB&T Bank

### Clear Mountain Bank – Terra Alta

Farm and Home Organizations Ribbons/Rosettes

### Kingwood Volunteer Fire Department - KVFD Ladies Auxiliary

Trophies and Awards for:  
King Buckwheat - Trophy in memory of Eugene F. White  
All Fire and Emergency Apparatus  
Bands and Marching Units on Thursday, Friday, & Saturday parades  
Floats for Friday and Saturday parades  
Gifts to Festival Court  
General Chairman's Bowl  
Lady Fireman's Gifts  
Miscellaneous Ribbons/Rosettes

Ribbons, Rosettes, Banners, Savings Bonds, and Trophies have been  
sponsored by the following:

### MARKET STEER SHOW

Willow Pines Farm

### PROSPECT MARKET STEER SHOW

Triple C Angus  
Valley Point Farmer's Feed & Supply

### FEEDER CALF AND CROSS BRED HEIFER SHOW

Preston County Livestock Association  
Break-A-Way, Excavating & Developing, LLC

### PUREBRED BEEF CATTLE SHOW

Valley Point Farmer's Feed & Supply  
Bill Stone Excavating  
Phillips Livestock

### BEEF SHOWMANSHIP SHOW

Farm Credit of the Virginia's  
Salt Block Angus Farm – \$100.00 Cash Prize

### SHEEP SHOWMANSHIP SHOW

Dr. Frank Cary  
MCM Young Sheppards - Mike Savage – \$100.00 Savings Bond

### SWINE SHOWMANSHIP SHOW

Farm Credit  
Wilson Farms – Ron & Kathy Wilson – \$100 Savings Bond

### DAIRY SHOWMANSHIP SHOW

Street's Store

### MARKET GOAT SHOWMANSHIP SHOW

MPWV – Meat Goat Association – \$100.00 Savings Bond  
North Preston Towing  
Triple G Farm

### DAIRY CATTLE SHOW

Morgantown Ag Service  
Triple G Farm

### DAIRY GOATS - OPEN SHOW

Bruceton Ag Service  
Bachtel Enterprise  
Street's Store

### MARKET GOAT SHOW

Street's Store  
Cranberry Medical Clinic  
Seneca Way

### SWINE SHOW

Childs Feed & Supply  
Art's Meat Packing  
Bachtel Enterprise  
Peggy Galloway, CPA

MARKET LAMB SHOW

**Triple G Farm  
Mountaineer Mini Trucks  
Dean Family  
Mountainland Animal Hospital**

PUREBRED SHEEP

**D&R Distributors  
Rt. 7 Farm Market  
S.S. of Oakland, MD  
Dean Family  
Rexroad Equipment  
Jamie Lynn Polled Dorset**

LAMB DRESSING CONTEST

**Sell Enterprises, LLC**

LADIES & SHEPHERDS LEAD

**Valley Pharmacy  
Pleasantdale Little "Woolies" Farm**

PET SHOW

**Dr. Frank Cary & Family**

BEEF, SHEEP, HOG, GOAT GOOD HOUSEKEEPING AWARDS

**Mouser Charolais Farm**

YOUTH & ADULT AG OLYMPICS

**Feathers Plaques & Awards  
Streetside Pets  
P.C. Teen Leaders Association  
Rick & Wendi Benson  
Real Estate By Vickie Jenkins & Associates**

COMPETITION RIBBONS

**Bobby & Kay Jenkins – In Memory of Leege Grande**

COUNTY BRED MARKET LAMB

**Sanders Show Stock**

COUNTY BRED MARKET GOAT

**Far View Farms**

COUNTY BRED MARKET SWINE

**Rosenberger Trucking & Son, LLC  
Eglon Farm Service**

COUNTY BRED MARKET STEER

**Tracy Christopher  
Team One Auto Mall**

CRAMER GIBSON MEMORIAL TROPHY AND MEDALLION

**Neil Reed**

DAIRY GOOD HOUSEKEEPING

**Dairy Farmers of America**

OUTSTANDING FARM YOUTH AWARDS

**IN BEEF, SHEEP, GOAT, AND SWINE  
KING BUCKWHEAT SCHOLARSHIP  
Wade Mayfield Memorial Fund**

CRAMER GIBSON AWARD - STOCKMAN'S HANDBOOK

**RATE OF GAIN TROPHIES FOR MARKET STEER, LAMB, GOAT, AND HOG  
Preston County Livestock Association**

B.F. MCCONNELL MEMORIAL SCHOLARSHIP

**Clear Mountain Bank – Terra Alta**

POTTED PLANTS AND FLOWERS FOR MARKET ANIMAL PICTURES &  
MEMORIAL NORTH BUILDING

**Tatham's Garden Center**

OUTSTANDING JUNIOR MEMBER AWARD – Plaque and \$50.00

**J.R. Gibson Memorial Fund**

**ENTRY BLANK  
FOR  
LADIES AND SHEPHERDS LEAD**

Contestant's Name \_\_\_\_\_

Address \_\_\_\_\_

Class # \_\_\_\_\_

Description of yourself, your outfit, and your sheep: \_\_\_\_\_

\_\_\_\_\_

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If more space is needed for description, please use back of form

Mail This Entry Blank To: **Laura Mayfield Mazza**  
**396 Glory Drive**  
**Kingwood, WV 26537**

Entry Form due September 10, 2010

**FIRE LANE MUST BE OPEN  
FOR TRAFFIC AT ALL TIMES!**

*Please Note: No parking of vehicles on the  
field above the Civic Center on Sunday,  
October 3 due to the car show.*

**ENTRY BLANK  
FOR  
YOUTH & ADULT AG OLYMPICS**

Registration begins at 7:45 a.m. – Competition begins promptly at 8:00 a.m.  
Saturday, October 2

Youth Team Name \_\_\_\_\_

Individual Names & Ages: **Youth (7-11)**

1.) \_\_\_\_\_ Age \_\_\_\_\_ Phone \_\_\_\_\_

2.) \_\_\_\_\_ Age \_\_\_\_\_ Phone \_\_\_\_\_

3.) \_\_\_\_\_ Age \_\_\_\_\_ Phone \_\_\_\_\_

4.) \_\_\_\_\_ Age \_\_\_\_\_ Phone \_\_\_\_\_

Youth Team Name \_\_\_\_\_

Individual Names & Ages: **Youth (12-17)**

1.) \_\_\_\_\_ Age \_\_\_\_\_ Phone \_\_\_\_\_

2.) \_\_\_\_\_ Age \_\_\_\_\_ Phone \_\_\_\_\_

3.) \_\_\_\_\_ Age \_\_\_\_\_ Phone \_\_\_\_\_

4.) \_\_\_\_\_ Age \_\_\_\_\_ Phone \_\_\_\_\_

Adult Team Name \_\_\_\_\_

Individual Names & Ages: **(18 and Up)**

1.) \_\_\_\_\_ Age \_\_\_\_\_ Phone \_\_\_\_\_

2.) \_\_\_\_\_ Age \_\_\_\_\_ Phone \_\_\_\_\_

3.) \_\_\_\_\_ Age \_\_\_\_\_ Phone \_\_\_\_\_

4.) \_\_\_\_\_ Age \_\_\_\_\_ Phone \_\_\_\_\_

*(Teams may need to be divided depending on number of entries)*

Mail This Entry Blank To: **Gloria Livengood**  
**5538 Kingwood Pike**  
**Reedsville, WV 26547**

Entry Form due September 10, 2010

**FIRE LANE MUST BE OPEN  
FOR TRAFFIC AT ALL TIMES!**

*Please Note: No parking of vehicles on the  
field above the Civic Center on Sunday,  
October 3 due to the car show.*

**ENTRY BLANK  
FOR  
LAMB DRESSING CONTEST**

Group Name \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone No. \_\_\_\_\_

(1) \_\_\_\_\_

(2) \_\_\_\_\_

(3) \_\_\_\_\_

(4) \_\_\_\_\_

**A LIMITED NUMBER OF APPLICATIONS WILL BE ACCEPTED  
DUE TO THE AVAILABILITY OF LAMBS**

**THEME — “FAMOUS WV MILITARY PERSON OR PEOPLE”**

**Mail This Entry Blank To:     Ange Varner  
  20 Seneca Lane  
  Reedsville, WV 26547**

**Entry Form due September 10, 2010**

**The lamb dressing contest will be held in the Cow Palace Show Arena.**

**FIRE LANE MUST BE OPEN  
FOR TRAFFIC AT ALL TIMES!**

*Please Note: No parking of vehicles on the  
field above the Civic Center on Sunday,  
October 3 due to the car show.*

**ENTRY FORM  
FOR  
EDUCATIONAL EXHIBITS**

This form must be returned by Friday, September 10, 2010 to the address at the bottom of this form. **If any entry form is not received by the due date, space will not be allocated for you....**Space for each exhibit is 2' x 5'. If your exhibit is over this space allocation, you will be penalized. Exhibits are to be entered **Tuesday, September 28, from 3 to 9 p.m.**, at Memorial North Building. They are to be removed **Sunday, October 3, from 5:00 - 6:00 p.m.** (See No. 5, Buckwheat Festival Rules and Regulations)

**Mail the following portion of this form:**

Name of Organization \_\_\_\_\_

Your Name \_\_\_\_\_

Your Complete Mailing Address \_\_\_\_\_  
\_\_\_\_\_

Section you are entering \_\_\_\_\_

Class (if applicable) \_\_\_\_\_

**Mail This Entry Form To:     Preston County Extension Office  
  Educational Exhibits  
  115 West Court Street  
  Kingwood, WV 26537**

**Entry Form due September 10, 2010**

**FIRE LANE MUST BE OPEN  
FOR TRAFFIC AT ALL TIMES!**

*Please Note: No parking of vehicles on the  
field above the Civic Center on Sunday,  
October 3 due to the car show.*

**OFFICIAL ENTRY FORM**  
**For Livestock Only - One Person Per Entry Form**

Entry Number \_\_\_\_\_

PLEASE PRINT:

Official Use

Exhibitor Name \_\_\_\_\_ Phone \_\_\_\_\_

Parent or Guardian Name \_\_\_\_\_

Complete Mailing Address \_\_\_\_\_

Name of School You Attend \_\_\_\_\_ Age \_\_\_\_\_

List **All Livestock Classes** you plan to enter (**including showmanship**). List by correct Department, Section, & Class if known. This must be completed on or before **Friday, SEPTEMBER 10, 2010**.

Quantity	Department	Section	Class	FFA or 4-H

\_\_\_\_\_ Total number of animals you wish to exhibit

\_\_\_\_\_ Are you a first year exhibitor in livestock shows

\_\_\_\_\_ I have enclosed \$25.00 for 1 set of (6) parking tickets - (**only 1 set per family**)  
**(See Information Regarding Parking Tickets – Page 7) Payable to KVFD**

\_\_\_\_\_ I would like to request a space to park my stock trailer at Preston High School  
**(See Buckwheat Festival Parking Rules – Page 7) Payable to PCLA**

\_\_\_\_\_ **Exhibitors must pay \$5.00 per head for Non Market Animals**  
**(Market Animals Are Exempt)**

**Make checks payable to Kingwood Volunteer Fire Department, Inc.**

**SPECIAL ENTRY INSTRUCTIONS:**

1. Barn space is limited — entry blanks must be received by **SEPTEMBER 10, 2010**.  
 If no entry blank is received by the barn superintendent, your animals will not be entered and no barn space will be allotted.
2. **The barn superintendent has the authority to limit head numbers per exhibitor in the interest of space.**
3. Entry Forms must be received on or before **SEPTEMBER 10, 2010**.

**Mail This Entry Form To: Preston County Extension Office**  
**115 West Court Street**  
**Kingwood, WV 26537**

*Please Note: No parking of vehicles on the field above the Civic Center on Sunday, October 3 due to the car show.*

**FIRE LANE MUST BE OPEN FOR TRAFFIC AT ALL TIMES!**

**OFFICIAL ENTRY FORM**

Entry Number \_\_\_\_\_

**FOR DAIRY CATTLE & DAIRY GOATS ONLY - One Person Per Entry Form**

PLEASE PRINT:

Official Use \_\_\_\_\_

Exhibitor Name \_\_\_\_\_ Phone \_\_\_\_\_

Parent or Guardian Name \_\_\_\_\_

Complete Mailing Address \_\_\_\_\_

Name of School You Attend \_\_\_\_\_ Age \_\_\_\_\_

List **All Livestock Classes** you plan to enter (including showmanship). List by correct Department, Section, & Class if known. This must be completed on or before **Friday, SEPTEMBER 10, 2010.**

Quantity	Department	Section	Class	Birth Dates	FFA or 4-H

\_\_\_\_\_ Total number of animals you wish to exhibit

\_\_\_\_\_ Are you a first year exhibitor in livestock shows

\_\_\_\_\_ I have enclosed \$25.00 for 1 set of (6) parking tickets - (only 1 set per family)  
(See Information Regarding Parking Tickets – Page 7) Payable to KVFD

\_\_\_\_\_ I would like to request a space to park my stock trailer at Preston High School  
(See Buckwheat Festival Parking Rules – Page 7) Payable to PCLA

\_\_\_\_\_ Exhibitors must pay \$5.00 per head for Non Market Animals  
(Market Animals Are Exempt)

**Make checks payable to Kingwood Volunteer Fire Department, Inc.**

**SPECIAL ENTRY INSTRUCTIONS:**

1. Barn space is limited — entry blanks must be received by **SEPTEMBER 10, 2010.** If no entry blank is received by the barn superintendent, your animals will not be entered and no barn space will be allotted.
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3. Entry Forms must be received on or before **SEPTEMBER 10, 2010.**

**Mail This Entry Form To: Preston County Extension Office  
115 West Court Street  
Kingwood, WV 26537**

*Please Note: No parking of vehicles on the field above the Civic Center on Sunday, October 3 due to the car show.*

**FIRE LANE MUST BE OPEN FOR TRAFFIC AT ALL TIMES!**

7:30 a.m. to 7:45 a.m.  
8:00 a.m.  
8:00 a.m. to 9:00 p.m.  
9:00 a.m.  
9:00 a.m.

10:00 a.m. to 9:00 p.m.  
10:00 a.m. to 10:00 p.m.  
11:00 a.m. to 10:00 p.m.  
10:30 a.m.  
12:00 noon  
2:00 p.m.  
3:00 p.m.  
4:00 p.m.  
4:00 p.m.  
4:30 p.m.  
6:00 p.m.  
7:00 p.m.  
9:00 p.m.  
10:00 p.m.

8:00 a.m. to 6:00 p.m.  
10:00 a.m. to 4:00 p.m.  
10:00 a.m. to 4:00 p.m.  
10:00 a.m. to 1:00 p.m.  
  
10:00 a.m. to 3:00 p.m.  
12:30 p.m.  
1:00 a.m. to 4:00 p.m.  
1:30 p.m.  
4:00 p.m.  
4:30 p.m.  
5:00 p.m. to 6:00 p.m.

**SATURDAY, OCTOBER 2, 2010**

Registration for Youth and Adult Ag Olympics  
Youth Ag Olympics Contest – Cow Palace  
Buckwheat Cakes & Sausage Dinners (Community Building)  
Adult Ag Olympics Contest – Cow Palace  
Cramer W. Gibson Memorial Award  
(Market Steer Exhibitor Congenial Award)  
Arts & Crafts Booths Open in Basement of Community Building  
Exhibit Buildings Open  
Bingo  
Pet Show (Cow Palace Arena)  
Farmer’s Day Parade  
Horse Pulling Contest  
Ladies and Shepherd’s Lead  
GREAT LAKES SHOW - Log Rolling, Ax Throwing, Lumberjack Show  
7th Annual Lumberjack Show  
Presentation of Youth Awards, Cow Palace  
Youth Livestock Sale in Cow Palace  
GREAT LAKES SHOW - Log Rolling, Ax Throwing, Lumberjack Show  
GREAT LAKES SHOW - Log Rolling, Ax Throwing, Lumberjack Show  
Fireworks

**SUNDAY, OCTOBER 3, 2010**

Buckwheat Cakes & Sausage Dinners (Community Building)  
Arts & Crafts Booths in Basement of Community Building  
Exhibit Building Open to the Public, Memorial North Building  
Registration — Antique, Rod & Custom Cars Show  
(Craig Civic Center)  
Classic, Antique, Rod, and Custom Car Show (Craig Civic Center)  
Irish Road Bowling (Registration, Kingwood Post Office)  
Bingo  
Irish Road Bowling Begins – (Pleasantdale Road)  
KVFD Rifle Drawings  
\$10,000 CASH GIVEAWAY  
**EXHIBITS REMOVED FROM MEMORIAL NORTH BUILDING (WITH ENTRY TAG ONLY)**

**FIRE LANE MUST BE OPEN FOR TRAFFIC AT ALL TIMES!**

back cover  
inside

**Sixty-Ninth Annual**

**PRESTON COUNTY  
BUCKWHEAT FESTIVAL**  
Kingwood, West Virginia

**September 30 thru October 3, 2010**

**PREMIUM LIST**

**Livestock Entry Forms Must Be In By September 10, 2010**

**— North Building Exhibits Must Be Entered —  
Tuesday, September 28, 2010 — 3:00 to 9:00 p.m.**

***(Special Parking and Entry Instructions In Rules and Regulations.)***

**FROM: Sixty-Ninth Annual  
Preston County Buckwheat Festival  
Kingwood, West Virginia 26537**

**TO:**

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